

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING October 6th, 2026, 8:30AM

- I. **OPENING EXERCISES**
 - A. Pledge of Allegiance & Moment of Silence
 - B. Call to Order
 - C. Roll Call
 - D. Explanation of Procedures to Audience
- II. **ROW OFFICER REPORTS AND COMMENTS**
- III. **PUBLIC COMMENTS**
- IV. **FISCAL AND CONTRACTUAL**
 - A. Repository Properties:
 - B. Receipt of bids/proposals:
 - C. Warrant Register(s):
 - 1. September 25, 2026
 - 2. September 30, 2026
 - 3. October 2nd, 2026
- V. **MINUTES AND CORRESPONDENCE**
 - A. Approval of Minutes:
September 29th, 2026
 - B. Presentation of Written Communications:
 - 1. Act 14 notification from Ellwood Mill Products applying to renew their current State Only Minor Operating Permit at their facility located at 712 Moravia Street New Castle, PA.
 - 2. National Fuel Gas Supply Corporation's intent to submit the subject permit applications to the Pennsylvania DEP to replace certain pipeline facilities. Wilmington Township.
- Commissioner Reports and Comments: DK, CS, DV
- VII. **NEW BUSINESS**
 - A. New Resolutions:
 - 1. **Law Library**
Resolution for discussion and possible approval to enter into an agreement with Thomas Reuters.
 - 2. **Planning**
Resolution for discussion and possible approval to enter into an agreement with First Energy Electric Company for the Stavich Bike Trail.
 - 3. **Commissioners**
Resolution for discussion and possible approval to appoint Rich Hoover as Interim Director of EMA/Department of Public Safety.
 - 4. **TRANSFER (ADMINISTRATIVE)**
 - a. CYS from contracted provider care to medical expenses for \$1,000.00.
 - b. Commissioners from contingency to cable for \$301.52.
 - c. Adult Probation from contingency to vehicle expenses for \$1,345.08.
 - d. Juvenile Probation from contingency to uniforms for \$1,450.00.
 - e. Juvenile Probation from contingency to office equipment for \$650.00.
 - f. Juvenile Probation from contingency to materials & supplies for \$250.00.
 - g. DJ Cartwright from contingency to equipment lease & rental for \$204.21.
 - h. Court Administration from Materials and supplies to Materials and repairs for \$12,000.00.
 - i. Tax Claim from Materials & Supplies to Postage for \$2,000.00.

j. Commissioners from contingency to office major for \$1,127.73.

B. Resolutions on the table:

1. **Public Safety**

Resolution for discussion and possible approval to enter into an agreement with Quality Enhanced Management Systems, Inc.

C. Resolutions to be taken off the table:

1. **Public Safety**

Resolution for discussion and possible approval to enter into an agreement with Quality Enhanced Management Systems, Inc.

D. Motion to amend the agenda:

VIII. **ORDINANCES**

- | | | |
|----|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on October 13th, 2026, at 10am in the Commissioners' Meeting Room.

B. The Prison Board meeting scheduled for October 7th, 2026, is CANCELLED. The next Prison Board meeting will be November 18th, 2026, at NOON.

C. The Lawrence County Planning Commission Meeting will be held on Wednesday October 14th at NOON at the Washington Township Municipal Building.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**