AGENDA LAWRENCE COUNTY COMMISSIONERS February 15, 2022

I. OPENING EXERCISES

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- **D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- **B.** Advertise for bids/proposals:
- 1. Lawrence County Coroner-2010 Dodge Caravan
- **C.** Receipt of bids/proposals:
- **D.** Warrant Register:
 - 1. February 11, 2022
 - 2. February 9, 2022
 - 3. February 7, 2022

V. MINUTES AND CORRESPONDENCE

- **A.** Approval of Minutes:
- 1. Tuesday, February 8, 2022
- **B.** Presentation of Written Communications:
- R.G. Steel Corporation-Modification of NPDES Permit No. PAC370012 (Pulaski Twp.)

VI. <u>REPORTS</u>

A. Staff Reports None

B. Commissioner Reports and Comments DLM

VII. NEW BUSINESS

A. New Resolutions:

1. <u>Commissioners</u>

Resolution for discussion and possible approval to issue a Request For Bids for the sale of the Coroner's Caravan.

2. **Budget Amendment (CYS)**

Resolution for discussion and possible approval to amend the FY 2022 Budget.

3. <u>Transfers (Commissioners)</u>

Resolution for discussion and possible approval to amend the budget with Transfer T-2022-04.

4. Transfers (IT)

Resolution for discussion and possible approval to amend the budget with Transfer T-2022-05.

5. **Transfers (Administrative)**

- 1. Public Safety from Westcore Upgrade & Maintenance to Region 13 ESInet Maintenance for \$8,589.60.
- 2. CYS from Contingency to Maintenance & Repairs for \$5,000.00

B.	Resolutions on the table:	None
C.	Resolutions to be taken off the table:	None
D.	New Resolutions:	None
E.	Motion to amend the agenda:	

X. ORDINANCES

A. On the Table:	None
B. For introduction:	None
C. For final action:	None

XI. ANNOUNCEMENTS

A. The next regular Commissioners' meeting is scheduled for **10:00 am**, on **Tuesday, February 22, 2022** in the Commissioners' Meeting Room.

- B. There will be a Prison Board meeting on Wednesday, February 16, 2022 at 12:00 in the Commissioners' Meeting Room.
- C. The Courthouse will be closed on Monday, February 21, 2022 in observance of Presidents' Day.

XII. PUBLIC COMMENTS

XIII. ADJOURNMENT