

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING September 29th, 2026, 10:00AM

I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

A. Repository Properties:

- 1. Resolution for discussion and possible approval for Repository Property #29-901922, Pulaski Township, PA.

B. Receipt of bids/proposals:

C. Warrant Register(s):

- 1. September 21st, 2026
- 2. September 22nd, 2026
- 3. September 23rd, 2026
- 4. September 24th, 2026

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

September 22nd, 2026

B. Presentation of Written Communications:

- 1. Communication from the Pennsylvania Department of Human Services, Office of Income Maintenance, advising that the Lawrence County Assistance Office will relocate from 108 Cascade Galleria to 2656 Ellwood Road, Suite 103, New Castle, PA 16101-6216, effective Monday, September 28, 2026. The current office's last day at its Cascade Galleria location is Friday, September 25, 2026.

Commissioner Reports and Comments:

DV, DK, CS

VII. NEW BUSINESS

A. New Resolutions:

1. Public Safety

Resolution for discussion and possible approval to enter into agreement with Quality Enhanced Management Systems, Inc. (**QEMS**) A resolution authorizing the execution of a one-year agreement with Quality Enhanced Management Systems, Inc. for quality assurance and resource management software and related services for Lawrence County's 911 system. The agreement runs from January 1 through December 31, 2027, at a cost not to exceed \$28,500.

2. Jail

Resolution for discussion and possible approval of the Employment agreement between Lawrence County and the Captains of Lawrence County Corrections establishing a 40-hour workweek consisting of five eight-hour days, with overtime compensation after 40 hours.

3. CYS

Resolution for discussion and possible approval to enter into contract with Bethesda Children's Home (Bethesda Lutheran Services). To provide services through the Lawrence County Children and Youth Department for the period July 1, 2026, through June 30, 2027. Costs will be incurred only when the provider's services are used.

4. CYS

Resolution for discussion and possible approval to enter into contract with Children's Institute of Pittsburgh for the period July 1, 2026, through June 30, 2027.

5. TRANSFER (ADMINISTRATIVE)

- a. MHDS from contingency to consulting services for \$12,500.00.
- b. MHDS from contingency to Maintenance & repair for \$10,000.00.
- c. Domestic Relations, from contingency to uniforms for \$400.00.
- d. Jail from materials and supplies to vehicle maintenance for \$600.00.
- e. Jail from salaries of admin staff to overtime for \$25,000.00.
- f. Jail from part time to overtime for \$2,500.00.
- g. Jail from materials and supplies to overtime for \$10,000.00.
- h. Public Safety from office operations to computer aided dispatch for \$2,000.00
- i. MDJ Nicholson from subscriptions to postage for \$2,000.00.
- j. Juvenile probation from office equipment to equipment lease/rental for \$597.00
- k. Juvenile probation from salary of probation officers to equipment lease/rental for \$153.00
- l. Juvenile probation from salary of probation officers to postage for \$65.00.
- m. Juvenile probation from salary of probation officers to maintenance & repairs for \$100.00.
- n. Juvenile probation from salary of probation officers to association dues for \$50.00.
- o. Juvenile probation from salary of probation officers to uniforms for \$1,000.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. **ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on October 6th, 2026, at 8:30 am in the Commissioners' Meeting Room.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**