

VI. REPORTS

A. Staff Reports

B. Commissioner Reports and Comments: **BLD**

VII. NEW BUSINESS

A. New Resolutions:

1. **Public Safety**

Resolution for discussion and possible approval to enter into an agreement with Quality Enhanced Management Systems, Inc.

2. **Jail**

Resolution for discussion and possible approval to amend the agreement with Westmoreland, Washington, Fayette and Armstrong Counties for Interest of Justice-Direct File juveniles charged as adults.

3. **Transfers (Comms./Planning)**

Resolution for discussion and possible approval for T-2023-031 for \$18,650.16.

4. **Transfers (Comms/Courts)**

Resolution for discussion and possible approval for T-2023-032 for \$30,000.00

5. **Transfers (Administrative)**

- a. Register & Recorder from Contingency to Land/Building Rental for \$4,200.00
- b. Domestic Relations from Contingency to Office Minor for \$1,555.00
- c. Human Resources from Contingency to Background/Drug Testing for \$1,300.00
- d. MHDS from Staff Overtime to Travel & Training for \$5,000.00
- e. Commissioners from Contingency to Materials & Supplies for \$2,725.00

B. Resolutions on the table:

1. **Commissioners (R-2022-141)**

Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

C. Resolutions to be taken off the table: None

D. New Resolutions: None

E. Motion to amend the agenda:

X. ORDINANCES

A. Discussion None

B. On the Table: None

C. For introduction: None

D. For final action: None

XI. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, October 3, 2023, at 10:00 a.m. in the Commissioners' Meeting Room.

B. There will a Lawrence County Opioid Board meeting on Tuesday, October 3, 2023 at 12:00 Noon in the Commissioners' Meeting Room.

XII. PUBLIC COMMENTS

XIII. ADJOURNMENT