

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS PUBLIC MEETING**  
**February 20, 2024**

**I. OPENING EXERCISES**

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

**III. PUBLIC COMMENTS**

**IV. FISCAL AND CONTRACTUAL**

- A. Repository Properties: None
- B. Advertise for bids/proposals: None
- C. Receipt of bids/proposals: None
- D. Warrant Register(s):
  - 1. February 15, 2024
  - 2. February 12, 2024

**V. MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:
  - 1. Tuesday, February 13, 2024
- B. Presentation of Written Communications: None

**VI. REPORTS**

- A. Staff Reports: None
- B. Commissioner Reports and Comments: CS, DK, DV

**VII. NEW BUSINESS**

- A. New Resolutions:
  - 1. **Law Library**  
Resolution for discussion and possible approval to enter into a contract with Thomson Reuters.

2. **Commissioners**

Resolution for discussion and possible approval to allocate \$15,000.00 to the Mission Barn.

3. **Commissioners**

Resolution for discussion and possible approval to contract with Lawrence County Deputy Coroner Scott Penwell.

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None.
- D. Motion to amend the agenda:

**VIII. ORDINANCES**

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

**X. ANNOUNCEMENTS**

- A. The next Commissioners' Public Meeting will be held on February 27, 2024 at 10:00 a.m. in the Commissioners' Meeting Room.
- B. The Prison Board Meeting is **CANCELLED** for tomorrow, Wednesday, February 21, 2024 at 12:00 Noon.
- C. There will be a Prison Board Meeting on Wednesday, February 28, 2024 at 12:00 Noon in the Commissioners' Meeting Room.

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**