

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**October 24, 2023**

**I. OPENING EXERCISES**

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

**III. PUBLIC COMMENTS**

**IV. FISCAL AND CONTRACTUAL**

A. Repository Properties:

**ACCEPTED**

- 1. Resolution for discussion and possible approval for Repository Property #24-903189, 167 Green Lane in Mahoning Township
- 2. Resolution for discussion and possible approval for Repository Property #24-902728, 142 Gary Lane, Mahoning Township.
- 3. Resolution for discussion and possible approval for Repository Property #31-320300, Alborn Avenue, Shenango Township.

**REJECTED**

- 4. Resolution for discussion and possible approval for Repository Property #31-401300, 4352 Hollow Road, Shenango Township.

B. Advertise for bids/proposals:

C. Receipt of bids/proposals: None

D. Warrant Register(s):

- 1. October 18, 2023
- 2. October 20, 2023

**V. MINUTES AND CORRESPONDENCE**

A. Approval of Minutes:

- 1. Tuesday, October 17, 2023

- B. Presentation of Written Communications:
- VI. **REPORTS**
  - A. Staff Reports
  - B. Commissioner Reports and Comments: **DLB**

VII. **NEW BUSINESS**

A. New Resolutions:

1. **Tax Claim**

- a. Resolution for discussion and possible approval for removal from the tax roll of the properties on the attached list.
- b. Resolution for discussion and possible approval for partial exoneration of current taxes for properties listed.
- c. Resolution for discussion and possible approval for exoneration of current taxes on attached list.
- d. Resolution for discussion and possible approval exoneration for the properties listed.

2. **Transfers (Administrative)**

- a. District Attorney from Travel and Training to Vehicle Expense for \$1,500.00
- b. District Attorney from Travel and Training to Vehicles for \$2,000.00
- c. District Attorney from Travel Expense Prisoner to Toxicology for 1,343.00
- d. District Attorney from Contingency to Witness Fees for \$6,793.30
- e. Sheriff from Salary of Deputies to Uniforms for \$2,000.00
- f. Sheriff from Salary of Deputies to Overtime for \$25,000.00
- g. JPO from Contingency to Postage for \$60.00
- h. JPO from Contingency to Vehicle for \$1,000.00
- i. JPO from Contingency to Office Equipment \$1,200.00
- j. JPO from Contingency to Materials & Supplies for \$250.00
- k. APO from Contingency to Vehicle Expense for \$500.00
- l. Assessment from Contingency to Postage for \$1,000.00.
- m. Voters from Contingency to Postage for \$2,098.33

- n. Voters from Contingency to FICA Expense for \$2,758.77
- o. Voters from Travel & Trng. To Unemployment Insurance for \$846.05
- p. Voters from Advertising to Employee benefits for \$7,500.00
- q. Voters from Materials & Supplies to Employee Benefits for \$23,572.10
- r. Voters from Contracted Services to Wages of Outside Registrars for \$12,000.00
- s. Voters from Materials & Supplies to Wages of Outside Registrars for \$1,427.90
- t. Voters from Travel & Trng. to Wages of Outside Registrars for \$1,653.95

**B. Resolutions on the table:**

- 1. **Commissioners (R-2022-141)**  
Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

**C. Resolutions to be taken off the table:** None

**D. New Resolutions:** None

**E. Motion to amend the agenda:**

**X. ORDINANCES**

**A. Discussion** None

**B. On the Table: (Tabled for further review and adoption of Ordinance shall take place on October 31, 2023)**

- 1. Recycling/Solid Waste Ordinance No. 2 of 2023-Municipal Waste Management Ordinance

**C. For introduction:** None

**D. For final action:** None

**XI. ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be held on Tuesday, October 31, 2023, at 10:00 a.m. in the Commissioners' Meeting

Room.

**XII. PUBLIC COMMENTS**

**XIII. ADJOURNMENT**