

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING September 1st, 2026, 10:00AM

- I. OPENING EXERCISES**
 - A. Pledge of Allegiance & Moment of Silence
 - B. Call to Order
 - C. Roll Call
 - D. Explanation of Procedures to Audience

- II. ROW OFFICER REPORTS AND COMMENTS**

- III. PUBLIC COMMENTS**

- IV. FISCAL AND CONTRACTUAL**

- A. Repository Properties: None
 - B. Receipt of bids/proposals: None
 - C. Warrant Register(s):
 - 1. August 21st, 2026
 - 2. August 26th, 2026
 - 3. August 28th, 2026

- V. MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:
August 25th, 2026
 - B. Presentation of Written Communications: None

Commissioner Reports and Comments: DV, DK, CS

- VII. NEW BUSINESS**

- A. New Resolutions:
 - 1. **Boards**
Resolution for discussion and possible approval to appoint Maxwell Frederick, Wilmington Township, to the Redevelopment Authority of Lawrence County Board, replacing Benjamin Bush, for a term expiring December 31, 2027.
 - 2. **Human Resources**
Resolution for discussion and possible approval to enter into agreement with Reschini Group.
 - 3. **CYS/JPO**
Resolution for discussion and possible approval to enter into agreement with Community Alternatives.
 - 4. **CYS**
Resolution for discussion and possible approval to advertise a Request for Proposals (RFP) for Parent Support Partner services on September 10 and September 17, 2026, with proposals due no later than 4:00 p.m. on October 1, 2026.
 - 5. **Domestic Relations**
Resolution for discussion and possible approval to enter into agreement Hruska Enterprise, Inc. of Youngstown, Ohio.
 - 6. **Commissioners**
Resolution for discussion and possible approval of a Permissive Absence Day for Employees (Union/Non-Union) for 2026 with a minimum donation to the Lawrence County United Way.

7. **MHDS**

Resolution for discussion and possible approval to enter into agreement with Angelus Therapeutic Service, Inc.

8. **MHDS**

Resolution for discussion and possible approval to enter into agreement with Alliance for Non-Profit.

9. **MHDS**

Resolution for discussion and possible approval to enter into agreement with Mercy Life Center Corporation.

10. **MHDS**

Resolution for discussion and possible approval to enter into agreement with Passavant Memorial Homes Inc.

11. **Jail**

Resolution for discussion and possible approval to extend the contract end date for the County Jail-Based Vivitrol Program.

12. **TRANSFER (ADMINISTRATIVE)**

a. Commissioners from contingency to other improvements for \$650,000.00

b. Juvenile probation from contingency to subscriptions for \$150.00

c. Jail from materials and supplies to overtime for \$10,000.00

Jail from office major to overtime for \$5,000.00

Jail from contracted services to overtime for \$500.00

Jail from travel & training to overtime for \$3,865.00

Jail from contingency to overtime for \$17,000.00

d. MDJ Nicholson from contingency to maintenance & repair for \$1,000.00.

e. MDJ Amodie from Part Time temp to Postage for \$2,500.00

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. **ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on September 8th, 2026, at 10am in the Commissioners' Meeting Room.

B. The next Prison Board Meeting will be on September 16th, 2026, at 12pm in the Commissioners' Meeting Room.

C. The next Conservation District Board Meeting will be held today at 12pm located at Soni's Restaurant.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**