

# LEPC

Lawrence County Local Emergency Planning Committee

*....safety in knowledge*

1451 County Line Road, New Castle, PA 16101

Lawrence County Commissioners

*Daniel Vogler, Chairman*

*Chris Sainato*

*Dan Kennedy*

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Meeting Date: March 27, 2025, at 12:00 Noon (IN-PERSON and VIRTUAL)

Meeting Location: Young Galvanizing  
8281 Mercer Street  
Pulaski, PA 16143

## AGENDA

- Call to order/Introductions
- Review of previous meeting minutes/November 14, 2024
- Public/Guest Comments
- Financial Report – Tier II Facilities are reporting – to date 81 have reported; have received \$14,650 in fees to date of the \$27,875 in fees of reporting facilities.
- Old Business
- New Business
- Plans: Review and approve
- Downstream Letters: NLMK Pennsylvania; PA American Water/Ellwood Treatment Plant; PA American Water/New Castle Treatment Plant letters to Cemex, Inc; Beaver Falls Muni Authority; NRG Energy Midwest; Wabtec/GE Transportation; and Wheatland Tube.

- **Adjournment – 2025 MEETINGS ARE AS FOLLOWS:**  
**Thursday, March 27<sup>th</sup>/ at Young Galvanizing, 8281 Mercer Street, Pulaski, PA 16143**  
**Thursday, June 26<sup>th</sup>/our facility unless another facility offers to have meeting;**  
**Thursday, September 25<sup>th</sup>/ our facility unless another facility offers to have meeting; and**  
**Thursday, December 11<sup>th</sup> at 6pm/our facility and dinner will be provided.**
- **LUNCH WILL BE PROVIDED AFTER ALL MEETINGS (NOTE: December 11<sup>th</sup> mtg will be in the evening with dinner provided)**