

LAWRENCE COUNTY COMMISSIONERS' MEETING
PUBLIC MEETING
MINUTES OF Tuesday, October 31, 2023

The Lawrence County Commissioners' Meeting was opened with the Pledge of Allegiance to the Flag followed by a Moment of Silence.

The Lawrence County Commissioners' Meeting of Tuesday, October 31, 2023, was called to order by **Commissioner Dan Vogler**, at 10:00 am at the Lawrence County Commissioners Meeting Room. Deputy Chief Clerk, Vanessa Bayless, called the roll. Those in attendance were **Commissioner Brian Burick, Commissioner Loretta Spielvogel, County Administrator Joe Venasco, JR Hardester, Amy McKinney, Mike Grippo, Jerry Zona, John Kulnis, and Debbie Wachter, New Castle News**. It was stated for the record that the meeting is being taped. Those wishing to speak shall be given five minutes. If they need more time, they are to see the Deputy Chief Clerk at another time, and she will arrange for them to meet with the Commissioners. Those speaking are to state for the record their names, addresses and the nature of their business.

ROW OFFICERS' REPORTS AND COMMENTS

None

GENERAL PUBLIC COMMENTS

None

FISCAL/CONTRACTUAL

- | | |
|----------------------------------|------|
| A. Repository Properties: | None |
| B. Advertise for bids/proposals: | None |
| C. Receipt for bids/proposals: | None |
| D. Warrant Registers: | |
| 1. October 25, 2023 | |
| 2. October 26, 2023 | |

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve and file said warrant register(s). Motion carried 3-0.

MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - a. Tuesday, October 24, 2023

Moved by Mr. Burick, seconded by Mr. Vogler to approve said minutes. Motion carried 2-0-1, with Ms. Spielvogel abstaining since she was not in attendance last week.

B. Presentation of Written Communications:

1. Envirothink-State Only Operating permit renewal application American Hard Chrome, LLC, 925 Industrial Street, for the facility's regulated emissions (City of New Castle)
2. UPMC Jameson-PA DEP GP1 permit, natural gas fired boilers at UPMC Jameson, 1211 Wilmington Road (City of New Castle)
3. New Castle Engineers-Act 14 Notification for New Castle Sanitation Authority Wastewater Treatment Plant, 512 Montgomery Avenue (City of New Castle)
4. New Castle Engineers-Act 14 Notification for Mahoning Township Wastewater Treatment Plant, 3692 W. State Street, Edinburg (Mahoning Twp.)
5. Joseph Dolin & Nicole Leya SRSTP, national pollutant discharge elimination system, 16 Sunnybrook Drive (Neshannock Twp.)

Moved by Ms. Spielvogel, seconded by Mr. Burick to file said written correspondence. Motion carried 3-0.

REPORTS

A. Staff Reports: None

B. Commissioner Reports

Ms. Spielvogel stated last Thursday, Chief Justice of Supreme Court, Deborah Todd, originally from Ellwood City, Lawrence County, awarded Judge Motto and the Drug Court Program with an accreditation from the AOPC. The program is very positive for the County. Pennsylvania is also the oldest state in the Supreme Court.

Mr. Vogler echoed Ms. Spielvogel's comments regarding Chief Justice Todd. She is very proud to be from Lawrence County and never forgot her roots. He thanked both Judge Motto and Chief Justice Todd.

Mr. Burick stated:

"Since last week's commissioner meeting, I participated in a statewide video conference call with the County Commissioners Association of Pennsylvania with a special guest joining us. Pennsylvania Department of

Community and Economic Development Secretary Rick Siger joined the call and gave an update on the status of efforts to improve the economic development plan for the whole state of Pennsylvania.

I also attended the accreditation ceremony for the Lawrence County treatment court and echo Commissioner Spielvogel's comments. One additional note is that over 50 people have gone through Lawrence County treatment court and they had two people who went through that program get up and give their testimony. Both reported on how addiction had led them previously to criminal activity and time in jail and by going through treatment court they got the comprehensive services they needed to get off their addiction and they're both gainfully employed now. It was a very touching ceremony.

Congratulations to President Judge Motto. In addition to receiving a certificate for the accreditation he also got a personal citation from Pennsylvania Supreme Court Chief Justice Debra Todd for his efforts establishing Treatment Court and also the Mental Health and Veteran's Courts. After being the site of homicide trials earlier this year, it was great to see a positive event in courtroom #1.

NEW BUSINESS
RESOLUTIONS

RESOLUTION R-2023-407

Whereas FOX JR. DEVELOPMENT, INC. has filed a tax appeal FOX JR. DEVELOPMENT, INC. vs

LAWRENCE COUNTY BOARD OF ASSESSMENT APPEALS, at case number 70123 of 2022; and

Whereas, all of the parties to that action have reached a compromised settlement regarding the value of

the property, and

Whereas, the compromised settlement with the property designated by Parcel ID ('s) below will have a **ASSESSED** value of \$60,000 for 2023 and beyond. The value for this property is as follows:

Tax Year	Parcel Number	Land	Improvement	Total
2023	20-002200	\$23,400	\$25,800	\$49,200
2023	20-002300	\$7,800	\$3,000	\$10,800

NOW, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS: that County of Lawrence approves the compromise settlement with the property designated by Parcel ID ('s) above will have a **Assessed** value of \$60,000 pursuant to the consent order.

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-408

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled, and

WHEREAS Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

WHEREAS the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services, and

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The agreement listed in item 2 shall be approved starting July 1, 2023, through June 30, 2024
2. Authorization is hereby given to execute the following addendum:

Alleghenies Unlimited Care - as detailed in attachment designated 2023-2024 Program description and rates are also listed within the attachment.

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-409

WHEREAS, the Lawrence County Jail has the capability to house Direct File Interest of Justice juvenile offenders from Beaver County; and

WHEREAS, the Lawrence County Jail has the capacity and space to house Direct File Interest of Justice juvenile offenders; and

WHEREAS, Beaver County shall pay \$600.00 per Direct File Interest of Justice juvenile offender, per day to Lawrence County to house Direct File Interest of Justice juvenile offenders; and

NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. The Lawrence County Jail wishes to enter into the attached agreement with Beaver County to house Direct File Interest of Justice juvenile offenders; and
2. Beaver County shall pay \$600.00 per Direct File Interest of Justice juvenile offender, per day to Lawrence County to house Direct File Interest of Justice juvenile offenders; and
3. This agreement shall be from June 30, 2023 to June 30, 2024 unless sooner terminated.

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-410

WHEREAS, the County of Lawrence is using a Grant from the Pennsylvania Department of Community and Economic Development's Keystone Communities Program;

WHEREAS, the funds are to be used for the Ellwood City Façade Program;

WHEREAS, eligible applicants can apply and receive up to \$5,000 dollars towards Façade improvement;

WHEREAS, the County has received an application from the attached qualifying business owners and the Façade Steering Committee has reviewed and approved the applications for funding.

NOW, THEREFORE IT BE RESOLVED by the Lawrence County Board Commissioners that the Commissioners hereby enters into an agreement with the attached businesses for the Ellwood City Façade Grant.

Ms. Spielvogel stated she is happy businesses in Ellwood City are still applying for the grant dollars.

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

Resolution R-2023-411

WHEREAS, the County of Lawrence (County) is eligible to apply to the Pennsylvania Housing Finance Agency for the Pennsylvania Housing Affordability

and Rehabilitation Fund (PHARE), which includes the Marcellus Shale Impact Fee, Realty Transfer Tax and the National Housing Trust Fund funding sources; and

WHEREAS, the Lawrence County Blight Removal Program is a high funding priority for the County and the County wishes that the Marcellus Shale Funds be used for the support of this application; and

WHEREAS, the County, in partnership with the Lawrence County Redevelopment Authority, local municipalities and other county agencies, will use these funds to assist municipalities with neighborhood stabilization efforts, site preparation of blighted or vacant property demolition and housing rehabilitation to ensure resources are used in an effective and efficient manner to meet the housing needs of the County; and

WHEREAS, if awarded the above mentioned funds, the Chairman of the Lawrence County Board of Commissioners will sign off on all related documents.

NOW, THEREFORE IT BE RESOLVED, that the Lawrence County Board of Commissioners agree to apply to PHARE for targeted neighborhood stabilization efforts, site preparation and blighted or vacant property demolition, façade improvements and housing rehabilitation to ensure resources are used in an effective and efficient manner to meet the housing needs of the County.

Mr. Burick would like to schedule a meeting to discuss first time home buyers through PHARE.

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said Resolution. Motion carried 3-0.

LAWRENCE COUNTY, PENNSYLVANIA

RESOLUTION NO. 412

A RESOLUTION OF THE COUNTY OF LAWRENCE, COMMONWEALTH OF PENNSYLVANIA, AUTHORIZING THE SUBMISSION OF A REQUEST FOR FUNDING THROUGH THE LOCAL SHARE ACCOUNT - STATEWIDE PROGRAM THROUGH THE COMMONWEALTH FINANCING AUTHORITY

Be it RESOLVED, that Lawrence County hereby requests a Local Share Account Statewide Program grant for \$761,685.50 from the Pennsylvania Department of Community and Economic Development to be used for the Stavich Bike Trail Rehabilitation Project.

Be it FURTHER RESOLVED, that the Applicant does hereby designate Dan Vogler, Chairman of the Lawrence County Commissioners and Loretta Spielvogel,

Commissioner, as the officials to execute all documents and agreements between Lawrence County and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

I, Joe Vensasco, duly qualified County Administrator of Lawrence County, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Lawrence County Commissioners at a regular meeting held October 31, 2023 and said Resolution has been recorded in the Minutes of Lawrence County and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of Lawrence County, this 31st day of October 2023.

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said Resolution. Motion carried 3-0.

R E S O L U T I O N

R-2023-413

WHEREAS the County desires to enter into an agreement for professional legal services and representation to shall provide legal service/representation to Lawrence County Children and Youth Services (Agency); and

WHEREAS these cases shall be assigned by and at the sole discretion of the Agency Director while under the direct supervision of the Agency or County Solicitor and shall include all dependency matters assigned; and

WHEREAS this agreement to provide such services to the County shall be authorized and executed.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. Authorization is hereby given to execute this agreement each with an unlimited number of juvenile dependency cases, as assigned by the Agency, to the following attorney for professional legal services in juvenile dependency cases:
 - A. **David Gloss**
2. Agreement shall contain the following provisions:
 - a. As consideration for the services to be rendered under this Agreement, County agrees to pay Contractor \$60 an hour for professional legal services not to exceed \$12,000/year to be paid on or about the 15th day of each month. All payments will be by electronic transfer.
 - b. This agreement shall be in effect for the period **October 31, 2023, through January 31, 2024**, unless terminated sooner by either party.

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution.
Motion carried 3-0.

RESOLUTION R-2023-414

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider City Mission - Living Stones, Inc. shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**City Mission - Living Stones, Inc.
155 North Gallatin Avenue
Uniontown, PA. 15401**

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution.
Motion carried 3-0.

RESOLUTION R-2023-415

WHEREAS, the Board of Commissioners is permitted to assist in funding projects completed by local municipalities with regard to improvements; and

WHEREAS, on July 9, 2023, a flash flood caused significant damage to Snake Run Road Bridge in Shenango Township, Lawrence County; and

WHEREAS, RAR Engineering has been working very closely with Shenango Township to help assess the damage from the storm to the bridge; and

WHEREAS, the bridge is in poor condition and rated as structurally deficient by RAR Engineering; and

WHEREAS, RAR Engineering is estimating the replacement of the bridge total at \$500,000.00 to \$600,000.00, and

NOW THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS; that \$200,000.00 be allocated to Shenango Township towards the replacement of Snake Run Road Bridge from Liquid Fuels and/or the Fees for Local Use Fund.

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

R E S O L U T I O N

R-2023-416

WHEREAS, each local area within the State is required to have a Workforce Investment Board whose terms are staggered and are appointed by the local elected officials; and

WHEREAS, the Governor is responsible for establishing the criteria for use by the chief elected officials in appointing the WIB members; and

WHEREAS, the mandatory members of the WIB consist of at least a majority of private sector representatives, at least two representatives of local educational entities, at least two representatives of labor organizations, and at least two representatives of economic development agencies; and

WHEREAS, it has been recommended by the West Central Job Partnership that the following individual(s) be placed on the West Central Workforce Development Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

<u>Name:</u>	<u>Sector</u>	<u>Term of Office</u>
1. Mr. Jeffrey Mendillo	Joint Labor	11/01/2023-06/30/2024
Assistant Training Director		
Western Central Pennsylvania Electricians JATC		
3891 Wilmington Road		
Neshannock Township, PA 16105		

Completing the unexpired term of Frank Telesz, Jr. due to retirement from IBEW Local 712

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said Resolution. Motion carried 3-0.

RESOLUTION

R-2023-417

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING Hotel Tax General Revenue Fund Account: 01311000.360011 by \$78,000.00; and

INCREASING Hotel Tax General Expense Fund Account: 01451200.931200 by \$78,000.00 and;

Reason: Hotel Tax

The Commissioners are very happy to see the hotel revenue coming into the County.

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

RESOLUTION

R-2023-418

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING Transfer from DEA-TFO General Revenue Fund Account: 01391000.391146 by \$10,000.00; and

INCREASING DA Overtime General Expense Account: 01419400.110400 by \$10,000.00 and;

INCREASING DEA/TFO Revenues DEA/TFO Revenue Account: 46334000.331000 by \$9,000.00; and

INCREASING Transfer to General Fund DEA/TFO Expense Account: 46419400.901101 by \$9,000.00

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-419

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING Prior Year Balance Victim Services Revenue Fund Account: 48399000.342000 by \$6,041.00; and

INCREASING Employee Insurance & Benefits Victim Services Expense Fund Account: 48419400.151000 by \$3,454.00; and

INCREASING FICA Expense Victim Services Expense Fund Account: 48419400.152000 by \$737.00; and

INCREASING Workers Comp Victim Services Expense Fund Account: 48419400.156000 by \$150.00; and

INCREASING Transfer to General Fund Victim Services Expense Fund Account: 46419400.901101 by \$1,700.00

Reason: Victim Witness Program

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-420

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING MH Comm/Behavioral MHDS Revenue Fund Account: 07334000.334102 by \$69,542.00; and

INCREASING MH Community Participation MHDS Expense Fund Account: 07447037.416200 by \$24,542.00; and

INCREASING MHDS Housing Support MHDS Expense Fund Account: 07447045.418300 by \$45,000.00

Reason: Allocation Addition

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-421

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING Parenting Grant General Revenue Fund Account: 01337018.337002 by \$925.00; and

INCREASING Parenting Grant General Expense Fund Account: 01418400.999900 by \$925.00 and;

Reason: Increase in Revenues

The Commissioners asked that Controller Prestopine list on the budget amendments the Department the amendments are being made for.

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-422

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from

any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING Marcellus Legacy Revenues Marcellus Legacy Revenue Fund Account: 47334000.334133 by \$32,000.00; and

INCREASING Marcellus Legacy Expenses Marcellus Legacy Expense Fund Account: 47431300.999900 by \$32,000.00 and;

Reason: Actual Revenues Exceeded Budget

Moved by Ms. Spielvogel, seconded by Mr. Burick to approve said Resolution. Motion carried 3-0.

RESOLUTION R-2023-423

WHEREAS, budgets cannot always anticipate every extraordinary, ordinary, or contingency situation which arises throughout the fiscal year; and

WHEREAS, Section 1784 of the County code permits the Commissioners by resolution to authorize budget transfers from any encumbered balance; and

WHEREAS, the need to provide additional appropriations to certain accounts now exists; and

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. Authorization is hereby given to the appropriate administrative officials to transfer a total of \$15,000.00 described in detail on the attachment(s) designated as T-2023-37.

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said Resolution. Motion carried 3-0.

TRANSFERS (ADMINISTRATIVE)

- a. Commissioners from Contingency to Cable for \$163.80
- b. Commissioners from Contingency to Mat & Supplies for \$878.00
- c. Liquid Fuels from LF Contingency to Liquid Fuels for \$74,708.37
- d. DJ Nicholson from Contingency to Equip Maint for \$50.00

- e. Coroner from Act 182-Contingency to Vehicle for \$1,200.00
- f. IT from Contingency to Software for \$3,164.00
- g. IT from Maint & Repair to Software for \$1,000.00
- h. MHDS from Contingency to Travel & Training for \$2,500.00
- i. MHDS from Contingency to Cost Allocation for \$11,000.00

Moved by Mr. Burick, seconded by Ms. Spielvogel to approve said administrative transfers. Motion carried 3-0.

RESOLUTIONS ON THE TABLE

- 1. Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

The resolution was left on the table.

ORDINANCES

- A. Discussion: None
- B. On the Table:

- 1. Recycling/Solid Waste

Ordinance No. 2 of 2023- Municipal Waste Management Ordinance. (Tabled for further review and adoption of Ordinance shall take place on October 31, 2023.)

Mr. Zona and Mr. Kulnis from Recycling discussed the Ordinance and thanked the Commissioners for approving the Ordinance.

Moved by Ms. Spielvogel, seconded by Mr. Burick to remove the Ordinance from the table. Motion carried 3-0.

Moved by Mr. Burick, seconded by Ms. Spielvogel to adopt Ordinance No. 2 of 2023, Municipal Waste Management. Motion carried 3-0.

ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be held on Tuesday, November 14, 2023, at 10:00 a.m. in the Commissioners' Meeting Room.
- B. There will not be a Commissioners' Meeting on Tuesday, November 7, 2023 due to Election Day.

- C. There will be a Special Election Board Meeting on Monday, November 6, 2023 at 10:00 a.m. in the Commissioners' Meeting Room.
- D. There will be a Planning Commission Meeting on Wednesday, November 8, 2023 at 12:00 Noon at the Shenango Township Municipal Building.

PUBLIC COMMENTS

Mr. Burick noted there was a mistake in the legal ad. Neshannock, 3rd precinct was listed as First Baptist on Maitland Lane. The correct voting location for the 3rd precinct is First Alliance Church, Mission Meade Drive.

Debbie Wachter mentioned that no one invited or said anything to her about the Drug Court Program or Chief Justice Todd being in attendance last week. She would have been there, had she had known of the ceremony.

ADJOURNMENT

Moved by Ms. Spielvogel, seconded by Mr. Burick to adjourn the meeting of the Lawrence County Commissioners meeting dated Tuesday, October 31, 2023, at 11:20 AM. Motion carried 3-0.