

- I. **OPENING EXERCISES**
 - A. Pledge of Allegiance & Moment of Silence
 - B. Call to Order
 - C. Roll Call
 - D. Explanation of Procedures to Audience
- II. **ROW OFFICER REPORTS AND COMMENTS**
- III. **PUBLIC COMMENTS**
- IV. **FISCAL AND CONTRACTUAL**
 - A. Repository Properties:
 - B. Receipt of bids/proposals:
 - Opening Bids for the Recycling/Solid Waste Department
 - C. Warrant Register(s):
 - 1. October 9, 2025
 - 2. October 14, 2026
 - 3. October 16, 2026

A. Approval of Minutes:
October 6th, 2026

- ## VII. NEW BUSINESS

- ### 1. Budget Amendment (Planning)

2. Budget Amendment (District Attorney)

3. Transfer (Courts)

4. TRANSFER (ADMINISTRATIVE)

- Sheriff from staples to uniforms for \$2,200.00.
- Sheriff from contingency to Land/building for \$300.00.
- Sheriff from staff salary to uniforms for \$10,000.00.
- Human Resources from materials and supplies to maintenance and repairs for \$650.00.
- District Attorney from stapled to land/building for \$1,000.00.
- District Attorney from contingency to maintenance and repair for \$1,200.00.

- ## VIII. ORDINANCES

- A. Discussion: None

- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on October 27th, 2026, at 10am in the Commissioners' Meeting Room.

B. There will be Public Salary Board Meeting on October 21st, 2026, at 9am in the Commissioners' Meeting Room.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**