

**LAWRENCE COUNTY COMMISSIONERS' MEETING**  
**PUBLIC MEETING**  
**MINUTES OF Tuesday, June 9, 2026**

The Lawrence County Commissioners' Meeting was opened with the Pledge of Allegiance to the Flag followed by a Moment of Silence.

The Lawrence County Commissioners' Meeting of Tuesday, June 9, 2026, was called to order by **Commissioner Dan Vogler**, at 10:00 AM at the Lawrence County Commissioners' Meeting Room. **Administrative Assistant, Ryan Anderson**, called the roll. Those in attendance were **Commissioner Dan Kennedy, County Administrator, Joseph Venasco, Donald Andrews, Lisa Haddad, Angelena Butchelle, no one from the New Castle News**. It was stated for the record that the meeting is being taped. Those wishing to speak shall be given five minutes. If they need more time, they are to see the Chief Clerk/County Administrator at another time, and he will arrange for them to meet with the Commissioners. Those speaking are to state for the record their names, addresses and the nature of their business.

**ROW OFFICERS' REPORTS AND COMMENTS**

None

**GENERAL PUBLIC COMMENTS**

None

**FISCAL/CONTRACTUAL**

- A. Repository Properties:
- B. Advertise for bids/proposals:                      None
- C. Receipt for bids/proposals:                      None
- D. Warrant Registers:

- 1. June 2, 2026
- 2. June 5, 2026

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve and file said warrant register(s). Motion carried 3-0.

**MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:
  - 1. June 2, 2026

Moved by Mr. Sainato, seconded by Mr. Kennedy to approve said minutes. Motion carried 3-0.

- B. Presentation of Written Communications:
  - 1. Wilmington Township is proposing a sanitary sewer extension to provide public sewer service to existing homes, businesses and industrial facilities along State Route 18 and Honeybee Lane in Wilmington Township, Lawrence County and along State Route 18 in Neshannock Township, Lawrence County

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said written communications. Motion carried 3-0.

VI. REPORTS

REPORTS

A. Staff Reports: None

B. Commissioner Reports: DV, DK

Commissioner Vogler wanted to note that tomorrow the Planning Commission has their monthly public meeting at 12pm in the Riverside Apartment Building. Mr. Vogler also stated that he and Commissioner Kennedy were to attend a ribbon cutting ceremony at Hydraulix in New Castle this afternoon.

Commissioner Kennedy stated that last week he had attended the Renova Music Festival and that it was nicely attended.

Resolution R-2026-117  
2024 BYRNE JUSTICE ASSISTANCE GRANT PROGRAM  
AWARD AGREEMENT

This Agreement made this \_\_\_\_ day of June 2026 by and between the between the City of New Castle, Pennsylvania, a body corporate and politic, created and existing under the laws of the Commonwealth of Pennsylvania ("City") and the County of Lawrence, Pennsylvania, a body corporate and politic, created and existing under the laws of the Commonwealth of Pennsylvania ("County"),

**Recitals:**

**WHEREAS**, The City and the County (individually a "Party" and jointly the "Governing Bodies" or "Parties"), in performing or paying for the performance of governmental functions, make payments for services provided to their respective taxpayers from current revenues available to the Governing Bodies; and

**WHEREAS**, the Parties have received a 2024 Byrne Justice Assistance Grant Program Award ("Grant Funds"), and

**WHEREAS**, the Parties have determined that it is in the best interest of the residents and taxpayers of the Governing Bodies to enter into this Agreement and, that the undertaking will benefit the public, and that the allocation of funds fairly compensates the Governing Bodies for the services or functions under this Agreement; and

**WHEREAS**, the Parties agree to utilize the Grant Funds for individual and joint cooperative projects with each other and with other federal, state, county and municipal governments, departments and agencies ("Agencies"); and

**WHEREAS**, the Parties have determined that it is in the best interest of the Governing Bodies, their residents and taxpayers, to allocate \$10,484 of the Grant Funds to the City and \$0 to the County, for technology improvements and equipment purchases of the Parties' law enforcement departments.

NOW THEREFORE, the City agrees as follows:

Section 1: The foregoing recitals are incorporated herein.

- Section 2: The City and County agree to use the Grant Funds for City, County and/or joint law enforcement projects for the benefit of the City and County.
- Section 3: The City shall serve as the fiscal agent for the Grant Funds.
- Section 4: Nothing in the performance of this Agreement shall impose any liability for claims against the City or the County other than claims for which liability may be imposed by tort claims laws.
- Section 5. Each Party shall be responsible for its own actions providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of services by the other.
- Section 6. The parties to this Agreement do not intend for third parties to obtain any rights by virtue of this Agreement.
- Section 7. By entering into this Agreement, the Parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

Intending to be legally bound hereby, the parties set their hands and seal the date first written above.

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

### **RESOLUTION- 118**

**WHEREAS**, the County of Lawrence has entered into a Contract with LumenServe, 4818 East Ben White Boulevard, #107, Austin, Texas 78741 (hereinafter the "CONTRACTOR" or "LumenServe"), attached hereto as Exhibit "A".

**WHEREAS**, the County and LumenServe currently have a yearly contract to maintain the lighting for two (2) of the communication towers as part of the emergency services network; and

**WHEREAS**, the County and LumenServe will enter into a five (5) year contract commencing June 1, 2026, through June 1, 2030. The five (5) year renewal will be at an 8% increase from the current contract, but there will be no further increases during the five (5) year term that the contract covers.

**NOW THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS** in consideration of their mutual promises, covenants, and agreements, the parties hereto intending to be legally bound, do hereby agree and consent for themselves, their successors and assigns as follows:

1. LumenServe will provide the services as detailed in the attached Exhibit "A";
2. The County and LumenServe will enter into a five (5) year contract commencing June 1, 2026, through June 1, 2030. The five (5) year renewal will be at an 8%

increase from the current contract, but there will be no further increases during the five (5) year term that the contract covers; and

3. The Chairman of the Board is authorized to sign all documentation.

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0

### **RESOLUTION- 119**

**WHEREAS**, Act 147 Radiation Emergency Response Fund (RERF) administered by Pennsylvania Emergency management Agency provides funds for Lawrence County Department of Public Safety to improve response capability and to serve as a support County for the Beaver Valley Nuclear Plant Facility; and

**WHEREAS**, Lawrence County is eligible for a grant allocation of \$12,392.00 in Act 147 funds for fiscal year 2026-2027; and

**WHEREAS**, an application and grant agreement for funds has been prepared in the amount of \$12,392.00; and

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that authorization is given to execute on behalf of Lawrence County Department of Public Safety, all documents related to Act 147 Radiation Emergency Response fund application and grant funding for grant period of July 1, 2026 - June 30, 2027, in the amount of \$12,392.00.

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0

### **RESOLUTION- 120**

**WHEREAS**, Act 165 Hazardous Material Response Fund (HMRF), administered by Pennsylvania Emergency Management Agency, provides funds for development of emergency response capabilities to the dangers which hazardous material releases pose to the general public; and

**WHEREAS**, an application and grant agreement for funds has been prepared; and

**WHEREAS**, Lawrence County is eligible for grant allocations in the amount \$4,704.00 for the fiscal 2026-2027; and

**WHEREAS**, Pennsylvania Emergency Management's disbursement of funds in the amount of \$4,704.00 are to be expended during the period from July 1, 2026, to June 30, 2027.

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that authorization is given to execute on behalf of the Lawrence County

Department of Public Safety, all documents related to the Hazardous Materials Response Fund (HMRF Grant Application and Grant Program for the period of July 1, 2026, through June 30, 2027.

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0

**RESOLUTION R-2026 - 121**

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Corrisoft, LLC shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Corrisoft, LLC  
1648 McGrathiana Pkwy., Suite 225  
Lexington, KY. 40511**

**RESOLUTION R-2026 - 122**

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Belmont-Harrison Juvenile District shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Belmont-Harrison Juvenile District  
68131 Hammond Rd.  
Saint Clairsville, OH. 43950**

**RESOLUTION R-2026 - 123**

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Cornell Abraxas Group, LLC shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Cornell Abraxas Group, LLC  
2840 Liberty Avenue, Suite 300  
Pittsburgh, PA. 15222  
RESOLUTION R-2026 - 124**

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider JusticeWorks YouthCare, Inc. shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**JusticeWorks YouthCare, Inc.  
1500 Ardmore Blvd., Suite 410  
Pittsburgh, PA. 15221  
RESOLUTION R-2026 - 125**

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Vocational and Psychological Services shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

Vocational and Psychological Services  
350 North Main Street  
Butler, PA. 16001

RESOLUTION

R-2026 - 126

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Central Counties Youth Center shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

Central Counties Youth Center  
148 Paradise Road  
Bellefonte, PA. 16823  
Transfers (Administrative)

- a. Sheriff from salary of staff to travel and training for \$5,000.00.
- b. Planning from staples to materials and supplies for \$1,266.12.
- c. Commissioners from contingency to other improvements for \$500,00.00.

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said Transfers. Motion carried 2-0.

**ORDINANCES**

- |                      |      |
|----------------------|------|
| A. Discussion:       | None |
| B. On the Table:     | None |
| C. For Introduction: | None |
| D. For Final Action: | None |

**ANNOUNCEMENTS**

A The next Commissioners' Meeting will be on June 16, 2026, at 10am in the Commissioners'

B. The Lawrence County Courthouse will be CLOSED on June 19<sup>th</sup>, 2026, in observance of Juneteenth.

**PUBLIC COMMENTS**

None

**ADJOURNMENT**

Moved by Mr. Kennedy, seconded by Mr. Vogler to adjourn the Lawrence County Commissioners' meeting dated Tuesday, June 9, 2026 @ 10:30 AM. Motion carried 2-0.