

AGENDA
COUNTY BOARD OF ELECTIONS
MONDAY, NOVEMBER 4, 2024

- I. **OPENING EXERCISES**
 - A. Call to Order
 - B. Roll Call
 - C. Public Comment
 - D. Approval of Minutes-September 18, 2024

- II. **ELECTION DIRECTOR'S REPORT**

- III. **NEW BUSINESS**
 - A. General preparation for the General Election

- IV. **ADJOURNMENT**