#### AGENDA LAWRENCE COUNTY COMMISSIONERS PUBLIC MEETING December 17, 2024

### I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- **B.** Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

## II. ROW OFFICER REPORTS AND COMMENTS

## **III. PUBLIC COMMENTS**

## IV. FISCAL AND CONTRACTUAL

A. Repository Properties:

## APPROVED

1. Resolution for discussion and possible approval of Repository Property #25-387711 (Neshannock Twp.)

2. Resolution for discussion and possible approval of Repository Property #25-

272200 (Neshannock Twp.)

B. Receipt of bids/proposals:

None

- C. Warrant Register(s):
  - 1. December 9, 2024
  - 2. December 11, 2024
  - 3. December 13,2024

# V. MINUTES AND CORRESPONDENCE

- **A.** Approval of Minutes:
  - 1. December 10, 2024
- **B.** Presentation of Written Communications:
  - 1. Pennsylvania American Water to make improvements in an additional portion of New Beaver Borough.
  - 2. Columbia Gas general permit for maintenance, testing, repair, rehabilitation, or replacement of water obstructions and encroachments on Old Princeton RD. (Slippery Rock Twp).
  - 3. National Fuel Gas Supply proposes line remedial anode project on McClymonds lane in Perry Township.
  - 4. First Energy Company's application for a permit for line stream crossing and temporary stream crossing in Hickory Township, Neshannock Township, City of New Castle, New Wilmington Borough, Shenango Township, Taylor Township, and Wilmington Township.
  - 5. Rose Point Campground's intent to submit a water management permit application to the Pennsylvania Department of Environmental Protection. (Slippery Rock Township).

## VI. REPORTS

A. Staff Reports:

None

B. Commissioner Reports and Comments: DK, DV, CS

### VII. NEW BUSINESS

A. New Resolutions:

#### 1. *Planning*

Resolution for discussion and possible approval to enter into a contract with Fryer Excavating, LLC. for the completion of the FY2022 Curb Ramp Improvement Project.

### 2. *Planning*

Resolution for discussion and possible approval for the County to prepare and submit a FFY 2022 Modification Request #1 to DCED for Shenango Township Park Project.

### 3. <u>CYS</u>

Resolution for discussion and possible approval for requesting bids from contractors for the Family Group Decision Making Program.

### 4. <u>Assessors</u>

Resolution for discussion and possible approval to approve an addendum to the contract signed with Vision Government Solutions.

### 5. <u>Boards</u>

Resolution for discussion and possible approval for appointment of members to the SPC Board for a two-year term.

#### 6. *Budget Amendment*

Resolution for discussion and possible approval to amend FY 2024 Budget.

## 7. Administrative Transfers

- a. Treasurer from contingency to maintenance & repairs for \$145.00
- b. Treasurer from contracted services to maintenance & repairs for \$534.86
- c. JPO from materials & supplies to telephone & internet for \$750.00
- d. Planning from contingency to grants & programs for \$7,500.00
- e. Commissioners from staples to minor equipment for \$617.55
- f. Coroner from lease to vehicle expenses for %500.00.
- g. Controller from contingency to land building & rental for \$400.00.
- h. Prothonotary from materials and supplies to major equipment for \$5,100.00.
- i. Prothonotary from materials and supplies to minor equipment for \$2,100.00.
- j. Prothonotary from materials and supplies to maintenance and repair for \$1,100.00.
- k. Recycling from contingency to land building & rental for \$8.00.
- I. Commissioners from travel & training to staples for \$603.44.
- m. MHDS from MH Admin Management to cost allocation for \$67,000.00.
- o. Courts from law clerks to criminal background checks for \$4000.00.
- p. Courts from law clerks to association dues for \$1,000.00.
- q. Courts from law clerks to telephone & internet for \$940.00.
- r. Courts from law clerks to constables for \$600.00.

- s. CYS from contracted provider care to electric for \$295.77.
- t. CYS from contracted provider care to court related costs for \$7,000.00.
- u. CYS from contracted provider care to client transportation for \$4,000.00.
- v. Commissioners from postage to subscriptions & books for \$27.00.
- w. CYS from contracted provider care to independent living for \$1,700.00.
- x. Commissioners from postage to subscriptions \$ books for \$27.00.
- y. Maintenance from gas to water for \$2,000.00.
- z. Maintenance from gas to electric for \$4,200.00

aa. Maintenance from other improvements to maintenance and repairs for \$800.00.

bb. Maintenance from travel & training expenses to maintenance and repairs for \$360.00.

cc. Maintenance from gas to maintenance and repairs for \$3,500.00.

dd. Maintenace from employee insurance to maintenance and repairs for \$12,000.00.

ee. Maintenance from employee insurance to maintenance and supplies for \$7,000.00.

ff. Voters from voters material & supplies to lease/equipment for \$144.42.00.

gg. Voters from voters material and supplies to telephone for \$163.76.00.

hh. Commissioners from Misc. Admin. Expenses to land building & rental for \$91.94.

Β.	Resolutions on the table:	None
C.	Resolutions to be taken off the table:	None
D.	Motion to amend the agenda:	

## **VIII. ORDINANCES**

Α.	Discussion:	None
В.	On the Table:	None
С.	For introduction:	None
D.	For final action:	None

# X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, December 31, 2024 @ 10:00AM in the Commissioners' Meeting Room.

B. The Prison Board Meeting on Wednesday, December 18, 2024 @ 12:00 Noon has been CANCELLED.

C. There will be a Salary Board Meeting on Friday, December 20, 2024 @ 9:00AM in the Commissioners' Meeting Room.

D. The Lawrence County Government Center will be closed on Tuesday, December 24<sup>th</sup> through Thursday, December 26<sup>th</sup> in observance of the Christmas holiday.

E. The Lawrence County Government Center will be closed on Wednesday, January 1, 2025 in observance of New Year's Day holiday.

F. The Annual Salary Board meeting will be held on Monday, January 6, 2025 @ 10:00AM in the Commissioners' Meeting Room.

G. The first Commissioners' Meeting of 2025 will be held on Tuesday, January 7, 2025 @ 10:00AM in the Commissioners' Meeting Room.

# XI. PUBLIC COMMENTS

## XII. ADJOURNMENT