

**AGENDA**  
**COUNTY BOARD OF ELECTIONS**  
**Thursday, November 21, 2024**

- I. OPENING EXERCISES**
  - A. Call to Order
  - B. Pledge of Allegiance
  - C. Roll Call
  - D. Public Comment
  - E. Approval of Minutes:
- II. ELECTION DIRECTOR'S REPORT**
- III. NEW BUSINESS**
  - A. Finalize Election Results
- IV. PUBLIC COMMENT**
- V. ADJOURNMENT**