

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**April 11, 2023**

**I. OPENING EXERCISES**

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

**III. PUBLIC COMMENTS**

**IV. FISCAL AND CONTRACTUAL**

- A. Repository Properties: None
- B. Advertise for bids/proposals: None
- C. Receipt of bids/proposals: **(Opened & tabled for further review)**
  - 1. Ellwood City Street Improvement Project
- D. Warrant Register(s):
  - 1. April 6, 2023
  - 2. April 4, 2023 (2)
  - 3. April 3, 2023

**V. MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:
  - 1. Tuesday, April 4, 2023
- B. Presentation of Written Communications: None

**VI. REPORTS**

- A. Staff Reports
- B. Commissioner Reports and Comments **DBL**

## **VII. NEW BUSINESS**

### A. New Resolutions:

1. **Assessor**  
Resolution for discussion and possible approval for the compromise settlement with Bean & Bubba LLC, property ID #25-325901 for 2022 and 2023.
2. **Assessor**  
Resolution for discussion and possible approval for the compromise settlement with Bruce Reed, property ID #02-188900 for 2022 and 2023.
3. **Planning**  
Resolution for discussion and possible approval to revise CDBG-CV3.
4. **Transfer (Various Accounts/Access Storage)**  
Resolution for discussion and possible approval to approve T-2023-16.

### B. Resolutions on the table:

1. **Commissioners (R-2022-141)**  
Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

C. Resolutions to be taken off the table: None

D. New Resolutions: None

E. Motion to amend the agenda:

## **X. ORDINANCES**

A. Discussion None

### B. On the Table:

1. Ordinance No. 1 of 2023-An Ordinance for rescinding Lawrence County Ordinance No. 4 of 2020, which implemented a fee for local use as provided by 75 Pa.C.S. §1935, allowing a County, in its discretion, to impose a county fee of \$5.00 for each nonexempt vehicle registered to an address located within its borders.

C. For introduction: None

D. For final action: None

**XI. ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be held on Tuesday, April 18, 2023 at 10:00 a.m. in the Commissioners' Meeting Room.
- B. There will be a Planning Commission meeting Wednesday, April 12, 2023 at 12:00 Noon at the Slippery Rock Township Municipal Building.
- C. There will be a Prison Board meeting on Wednesday, April 19, 2023 at 12:00 Noon in the Commissioners' Meeting Room.

**XII. PUBLIC COMMENTS**

**XIII. ADJOURNMENT**