

**AGENDA  
LAWRENCE COUNTY COMMISSIONERS  
PUBLIC MEETING  
September 3, 2024**

**I. OPENING EXERCISES**

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

**III. PUBLIC COMMENTS**

**IV. FISCAL AND CONTRACTUAL**

- A. Repository Properties:
- B. Advertise for bids/proposals: None
- C. Receipt of bids/proposals: None
- D. Warrant Register(s):
  - 1. August 26, 2024
  - 2. August 29, 2024

**V. MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:
  - 1. August 27, 2024
- B. Presentation of Written Communications:
  - 1. Penn Dot planning a maintenance project for S.R. 158, N Market St. (New Wilmington Borough).

**VI. REPORTS**

- A. Staff Reports: None
- B. Commissioner Reports and Comments: CS, DV, DK

## VII. NEW BUSINESS

### A. New Resolutions:

1. **Domestic Relations.**

Resolution for discussion of possible approval to enter into an agreement with Hruska Enterprises, INC.

2. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with ACHIEVA.

3. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Adam Brooks.

4. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Community Care Connections.

5. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Global Wordsmiths.

6. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Human Services Center.

7. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Lawrence County ARC.

8. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Lifesteps.

9. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Pediatric Therapy Professionals.

10. **MHDS**

Resolution for discussion of possible approval to enter into an agreement with Rehab Links.

11. **MHDS**  
Resolution for discussion of possible approval to enter into an agreement with Western Pennsylvania School for the Deaf.
12. **Budget Amendment (Public Safety)**  
Resolution for discussion of possible approval of FY2024 budget amendment.
13. **Transfers (Administrative)**
  - a. Treasurers from Association Dues to Contracted Services for \$175.00.
  - b. Treasurers from Travel & Training to Contracted Services for \$677.90.
  - c. Treasurers from Material & Supplies to Contracted Services for \$1,665.00.
  - d. Treasurers from Postage to Contracted Services for \$11,929.00.
  - e. Treasurers from Contingency to Telephone & Internet for \$680.00.
  - f. Treasurers from Contingency to Land Building Rental for \$280.50.
  - g. Treasurers from Contingency to Equipment Maintenance and Repair for \$806.20.
  - h. Treasurers from Contingency to Contracted Services for \$86.30.
  - i. Maintenance from Employee Insurance & Benefits to Salary Staff for \$18,000.
  - j. Maintenance from Material & Supplies to Minor Equipment for \$15,000.
  - k. Maintenance from Material Supplies to Major Equipment for \$12,000.
  - l. Domestic Relations from Contingency to Staples for \$3,000.
  - m. Domestic Relations from Contingency to Office Minor for \$21.22.

n. Domestic Relations from Contingency to Contracted for \$800.00.

o. Courts from Contingency to Subscriptions for \$6,500.

p. Courts from Contingency to Subscriptions for \$6,500.

q. District Attorney's Office from Staples to Material and Supplies for \$750.00.

r. ARPA from ARPA Contingency to Transfer to Other Gov for \$12,600.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

**VIII. ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

**X. ANNOUNCEMENTS:**

A. A. The next Commissioners' Public Meeting will be held on September 10, 2024 @ 10:00AM in the Commissioners' Meeting Room.

B. There will be a Lawrence County Planning Commission Board meeting on Wednesday, September 11, 2024, at 12:00 Noon at the New Beaver Borough Building.

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**