#### **AGENDA**

# LAWRENCE COUNTY COMMISSIONERS PUBLIC MEETING January 14, 2025 10:00AM

#### I. OPENING EXERCISES

- **A.** Pledge of Allegiance & Moment of Silence
- **B.** Call to Order
- **C.** Roll Call
- **D.** Explanation of Procedures to Audience

#### II. ROW OFFICER REPORTS AND COMMENTS

# III. PUBLIC COMMENTS

# IV. FISCAL AND CONTRACTUAL

A. Repository Properties:

B. Receipt of bids/proposals:

None

- C. Warrant Register(s):
  - 1. January 7, 2025
  - 2. January 8, 2025
  - 3. January 10, 2025

# V. MINUTES AND CORRESPONDENCE

- **A.** Approval of Minutes:
  - 1. January 7, 2025
- **B.** Presentation of Written Communications:
  - 1. RAR Engineering Group, Inc.-General Permit WMGR046 Soils Incorporated Facility located at 432 Soils Drive (Union Twp.)
  - 2. GD&F-Pennsylvania American Water Company Lead Service Line Replacement Phase I (City of New Castle) Census Tracts 1 & 3

#### VI. REPORTS

**A.** Staff Reports: None

**B.** Commissioner Reports and Comments: DV, DK, CS

# **VII. NEW BUSINESS**

- A. New Resolutions:
  - 1. *CYS*

Resolution for discussion and possible approval to enter into an agreement with Kevin Lorello.

# 2. <u>Commissioners</u>

Resolution for discussion and possible approval to enter into an agreement with Frank Piccari an independent contractor for the Maintenance Office.

# 3. <u>Budget Amendment (MHDS)</u>

Resolution for discussion and possible approval to amend FY2025 Budget for MHDS.

# 4. Budget Amendment (District Attorney)

Resolution for discussion and possible approval to amend FY2025 Budget for District Attorney.

# 5. *Transfers (Administrative)*

- a. Prothonotary from Travel to Minor Equipment for \$2,000.00
- b. District Attorney from Contingency to Maintenance & Repair for \$6,000.00
- c. District Attorney from Contingency to Minor Equipment for \$1,461.06

B. Resolutions on the table:C. Resolutions to be taken off the table:None

D. Motion to amend the agenda:

# **VIII. ORDINANCES**

A. Discussion: None
B. On the Table: None
C. For introduction: None
D. For final action: None

# X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, January 21, 2025 @ 10am in the Commissioners' Meeting Room.

- B. There will be a West Central Job Partnership Board Meeting today, January 14, 2025 @ 1:30PM in the Commissioners' Meeting Room.
- C. There will be a Prison Board Meeting on Wednesday, January 22, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

# XI. PUBLIC COMMENTS

#### XII. ADJOURNMENT