

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**April 4, 2023**

**I. OPENING EXERCISES**

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

**III. PUBLIC COMMENTS**

**IV. FISCAL AND CONTRACTUAL**

**A. Repository Properties:**

**APPROVED**

- 1. Resolution for discussion and possible approval for the Repository Property at S. Atlantic Avenue, ID #06-081500.
- 2. Resolution for discussion and possible approval for the Repository Property at Pearson Street, ID #04-259500.

**B. Advertise for bids/proposals:** None

**C. Receipt of bids/proposals** None

**D. Warrant Register(s):**

- 1. March 30, 2023
- 2. March 29, 2023
- 3. March 28, 2023

**V. MINUTES AND CORRESPONDENCE**

**A. Approval of Minutes:**

- 1. Tuesday, March 28, 2023

**B. Presentation of Written Communications:**

- 1. Act 14 Notification for PA DEP Country Roads MHP (Shenango Twp.)

**VI. REPORTS**

A. Staff Reports

B. Commissioner Reports and Comments **LDB**

**VII. NEW BUSINESS**

A. New Resolutions:

1. **MHDS**  
Resolution for discussion and possible approval for the contract amendment for Clover Psychological Associates.
2. **CYS**  
Resolution for discussion and possible approval to enter into an agreement with Corrisoft LLC.
3. **CYS**  
Resolution for discussion and possible approval to enter into an agreement with Ward Home, Inc.
4. **CYS**  
Resolution for discussion and possible approval to enter into an agreement with the University of Pittsburgh for the CWEL program for Jonathan Benko.
5. **Register & Recorder**  
Resolution for discussion and possible approval to enter into an agreement with Gila LLC d/b/a Municipal Services Bureau.
6. **Budget Amendment (Coroner)**  
Resolution for discussion and possible approval to amend FY2023 Budget.
7. **Transfer (Administrative)**
  - a. APO from Contingency to Community Service for \$28.00

B. Resolutions on the table:

1. **Commissioners (R-2022-141)**  
Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

C. Resolutions to be taken off the table: **None**

D. New Resolutions: **None**

E. Motion to amend the agenda:

**X. ORDINANCES**

- A. Discussion None
- B. On the Table: None
- C. For introduction: ***(Will be tabled and voted on at a later meeting date)***

1. Ordinance No. 1 of 2023-An Ordinance for rescinding Lawrence County Ordinance No. 4 of 2020, which implemented a fee for local use as provided by 75 Pa.C.S. §1935, allowing a County, in its discretion, to impose a county fee of \$5.00 for each nonexempt vehicle registered to an address located within its borders.

- D. For final action: None

**XI. ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be held on Tuesday, April 11, 2023 at 10:00 a.m. in the Commissioners' Meeting Room.
- B. There will be an Opioid Advisory Board meeting today at 12:00 Noon in the Commissioners' Meeting Room.
- C. The Courthouse will be closed on Friday, April 7, 2023 in observance of Good Friday.
- D. There will be a West Central Job Partnership meeting on Tuesday, April 11, 2023 at 1:30 p.m. at the Mercer County Courthouse.
- E. There will be a Planning Commission meeting on Wednesday, April 12, 2023 at 12:00 Noon at the Slippery Rock Township Municipal Building.
- F. There will be a Prison Board meeting on Wednesday, April 19, 2023 at 12:00 Noon in the Commissioners' Meeting Room.

**XII. PUBLIC COMMENTS**

**XIII. ADJOURNMENT**