



County Social Services, Inc providing services under the Human Services Development Fund.

**3. LCCAP**

Resolution for discussion and possible approval to enter into an agreement with Lawrence County Social Services, Inc to provide services under the provisions of of the Homeless Assistance Program.

**4. Commissioners**

Resolution for discussion and possible approval to enter into a 3 year consulting agreement with Attorney Emily Sanchez-Parodi for legal services.

**6. TRANSFER (ADMINISTRATIVE)**

a. Voters from materials and supplies to travel and training for \$500.00.

b. Commissioners from contingency to office major for \$14,477.86.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

**VIII. ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

**X. ANNOUNCEMENTS**

A. The next Commissioners' Meeting will be on June 30, 2026, at 10am in the Commissioners'

B. The Lawrence County Courthouse will be CLOSED on July 3 in observance of Independence Day.

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**