

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING AUGUST 11TH, 2026, 10:00AM

- I. **OPENING EXERCISES**
 - A. Pledge of Allegiance & Moment of Silence
 - B. Call to Order
 - C. Roll Call
 - D. Explanation of Procedures to Audience
- II. **ROW OFFICER REPORTS AND COMMENTS**
- III. **PUBLIC COMMENTS**
- IV. **FISCAL AND CONTRACTUAL**
 - A. Repository Properties: None
 - B. Receipt of bids/proposals: Opening of Bids for the New Castle Public Library
 - C. Warrant Register(s):
 - 1. July 24th, 2026
 - 2. August 3rd, 2026
 - 3. August 5th, 2026
- V. **MINUTES AND CORRESPONDENCE**
 - A. Approval of Minutes:
July 28th, 2026
 - B. Presentation of Written Communications:
 - 1. Kilmer's Roll Off, LLC, advising of its intent to submit a Determination of Applicability for coverage under Pennsylvania DEP General Permit WMGM043 for the processing of construction and demolition (C&D) waste for recycling. The proposed project is located at 3568 Benjamin Franklin Highway, Pulaski Township, Lawrence County.
 - 2. Gibson-Thomas Engineering Co., Inc. dated, providing notice that United Pickle Products Corp. intends to submit a Water Quality Management (WQM) Permit Application to the Pennsylvania Department of Environmental Protection (DEP) for the installation of an industrial wastewater treatment plant at its facility in Scott Township, Lawrence County.
 - A. Commissioner Reports and Comments: CS, DV, DK
- VII. **NEW BUSINESS**
 - A. New Resolutions:
 - 1. *Domestic Relations*
Resolution for discussion and possible approval to enter into a contract with Equifax Verification Services.
 - 2. *IT*
Resolution for discussion and possible approval to enter into a contract with Revize for the Lawrence County Website Hosting.
 - 3. *Planning*
Resolution for discussion and possible approval to enter into a right of way agreement with the Pennsylvania Power Company for 1111 South Cascade Street, City of New Castle.
 - 4. *Planning*
Resolution for discussion and possible approval to advertise for bids for engineering project at 1111 South Cascade St, City of New Castle.

5. MHDS

Resolution for discussion and possible approval to enter into an agreement with GSK APEX ENTERPRISES, LLC.

6. MHDS

Resolution for discussion and possible approval to enter into an agreement with PSYCH-MED ASSOCIATES.

7. MHDS

Resolution for discussion and possible approval to enter into an agreement with Human Services Center, Inc.

8. MHDS

Resolution for discussion and possible approval to enter into an agreement with Bethany Christian Services.

9. MHDS

Resolution for discussion and possible approval to accept the amended contract with Children's Advocacy Center.

10. MHDS

Resolution for discussion and possible approval to accept the amended contract with Cray Youth and Family Services.

11. MHDS

Resolution for discussion and possible approval to accept the amended contract with Guiding Changes

12. CYS

Resolution for discussion and possible approval to enter into an agreement with Bethany Christian Services of Central Pennsylvania.

13. Commissioners

Resolution for discussion and possible approval to execute settlement agreements with Teamsters Local Union No. 261.

14. BUDGET AMENDMENT (District Attorney)

Resolution for discussion and possible approval for FY2026 Budget Amendment for the District Attorney.

16. BUDGET AMENDMENT (Jail)

Resolution for discussion and possible approval for FY2026 Budget Amendment for the Jail.

17. BUDGET AMENDMENT (Planning) for discussion and possible approval for FY2026 Budget Amendment for Act 48

18. TRANSFER (ADMINISTRATIVE)

a. Court Administration from Conting-co to LB/RENT for \$1,300.00

b. Voters from material & supplies to office major for \$15,797.00

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

A. Discussion: None

- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. ANNOUNCEMENTS

A. The Lawrence County Retirement Board will hold its quarterly public meeting today, Tuesday August 11th, immediately following the Commissioners' meeting.

B. Redevelopment Authority Lawrence County (RALC) Opening

C. The next Public Commissioners' Meeting will be on August 18th, 2026, at 10am in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT