#### AGENDA LAWRENCE COUNTY COMMISSIONERS January 25, 2022

## I. OPENING EXERCISES

- A. Call To Order
- **B.** Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

# II. ROW OFFICER REPORTS AND COMMENTS

#### III. PUBLIC COMMENTS

#### IV. FISCAL AND CONTRACTUAL

**A.** Repository Properties:

- **1.** Resolution for discussion and possible approval or rejection of Repository Property #01-048700.
- **2.** Resolution for discussion and possible approval or rejection of Repository Property #07-029500.
- **3.** Resolution for discussion and possible approval or rejection of Repository Property #07-029400.
- **4.** Resolution for discussion and possible approval or rejection of Repository Property #03-086400.
- **5.** Resolution for discussion and possible approval or rejection of Repository Property #03-212700.
  - **B.** Advertise for bids/proposals: None
  - C. Receipt of bids/proposals: None

## **D.** Warrant Register:

- 1. January 21, 2022
- 2. January 19, 2022
- 3. January 14, 2022
- 4. January 12, 2022

# V. MINUTES AND CORRESPONDENCE

- **A.** Approval of Minutes:
- 1. Tuesday, January 18, 2022

**B.** Presentation of Written Communications: None

# VI. <u>REPORTS</u>

- A. Staff Reports None
- B. Commissioner Reports and Comments MLD

## VII. <u>NEW BUSINESS</u>

A. New Resolutions:

#### 1. <u>Commissioners</u>

Resolution for discussion and possible approval to establish an AMERICA250PA County Commission.

#### 2. Commissioners

Resolution for discussion and possible approval to extend completion date Part I-Preliminary Design for Wallace Road Bridge.

#### 3. Assessor

Resolution for discussion and possible approval for the compromise settlement for parcel id #01-041700.

## 4. Planning

Resolution for discussion and possible approval to convey and transfer property ID#01-111000 to the Redevelopment Authority Lawrence County.

## 5. *Planning*

Resolution for discussion and possible approval to enter into a contract with Piatt's Landscaping, LLC for the annual maintenance of all county owned boat launches.

## 6. *Planning*

Resolution for discussion and possible approval to enter into a contract with Piatt's Landscaping, LLC for the annual maintenance of Stavich Bike Trail.

## 7. *Planning*

Resolution for discussion and possible approval to enter into a contract with Piatt's Landscaping, LLC for the annual maintenance of West Park Nature Center.

## 8. <u>Planning</u>

Resolution for discussion and possible approval to enter into a contract with Piatt's Landscaping, LLC for the annual maintenance of Quaker Falls Recreation Park.

## 9. **Boards**

Resolution for discussion and possible approval to appoint Adam Neff to the Workforce Investment Board (Nesh. Twp.)

#### 10. <u>CYS</u>

Resolution for discussion and possible approval to enter into a contract with David Gloss.

## 11. <u>MH/DS</u>

Resolution for discussion and possible approval to enter into a contract with Global Wordsmiths.

#### 12. <u>MH/DS</u>

Resolution for discussion and possible approval to enter into a contract with George Mike Yute.

#### 13. Budget Amendment (District Attorney)

Resolution for discussion and possible approval to amend the FY 2022 Budget.

#### 14. Transfers (Administrative)

- **a.** Public Safety from WestCORE Upgrade to Various Public Safety Accounts totaling \$41,136.79.
- **b.** DJ Russo from Land and Building Rental to Gas for \$340.00
- **c.** DJ Russo from Land and Building Rental to Electric for \$640.00
- **d.** DJ Russo from Land and Building Rental to Water/Sewage for \$540.00
- **B.** Resolutions on the table: None
- **C.** Resolutions to be taken off the table: None
- D. New Resolutions: None
- **E.** Motion to amend the agenda:

## X. ORDINANCES

A. On the Table:	None
<b>B.</b> For introduction:	None
<b>C.</b> For final action:	None

#### XI. ANNOUNCEMENTS

A. The next regular Commissioners' meeting is scheduled for **10:00 am**, on **Tuesday, February 1, 2022** in the Commissioners' Meeting Room.

# XII. PUBLIC COMMENTS

# XIII. ADJOURNMENT