

AGENDA
COUNTY BOARD OF ELECTIONS
Wednesday, September 18, 2024

- I. OPENING EXERCISES**
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Roll Call
 - D. Public Comment
 - E. Approval of Minutes:
 - 1. August 22, 2024
- II. ELECTION DIRECTOR'S REPORT**
- III. NEW BUSINESS**
 - A. Presentation of Citation for Annette Colucci.
- IV. PUBLIC COMMENT**
- V. ADJOURNMENT**