

AGENDA  
COUNTY BOARD OF ELECTIONS  
MONDAY, November 6, 2023

- I. OPENING EXERCISES
  - A. Call to Order
  - B. Roll Call
  - C. Public Comment
  - D. Approval of Minutes of 10/10/23
  
- II. Election Director's Report
  
- III. New Business
  - a. General preparation for the General Election
  
- IV. Adjournment