



**Amy B. McKinney**  
EXECUTIVE DIRECTOR  
FAIR HOUSING OFFICER

# REDEVELOPMENT AUTHORITY OF LAWRENCE COUNTY

LAWRENCE COUNTY GOVERNMENT CENTER  
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COUNTY COMMISSIONERS  
**DANIEL J. VOGLER**  
CHAIRMAN

**DAN KENNEDY**  
**CHRIS SAINATO**

BOARD  
**DENNIS ALDUK**  
**ROBERT DONADIO**  
**JIM GAGLIANO**  
**JON NATALE**  
**FRANK TELESZ**

## **REGULAR MEETING**

November 26, 2024

Lawrence County Commissioners Meeting Room  
Lawrence County Government Center

1. **CALL TO ORDER**
2. **PUBLIC COMMENTS**
3. **REGULAR AGENDA**
  - a. Approval of minutes
    1. October 24, 2024
  - b. Secretary/Treasurer Report
    1. Bank Report
  - c. New Business
    1. Procurement Policy
    2. Updated Façade Guidelines
    3. Updated Donation Application
    4. 2025 Meeting Dates
    5. 2025 Officers
  - d. Old Business
    1. Countywide Blight Removal Program
      - Demolition updates
4. **ACTION AGENDA**
  - a. Approval of Bills
  - b. Possible approval of R-2024-36 Procurement Policy
  - c. Possible approval of R-2024-37 Updated Façade Program Guidelines
  - d. Possible approval of R-2024-38 Façade Applications
  - e. Possible approval of R-2024-39 transfer of First Merit property to the City of New Castle

**ADJOURN**

Next Meeting will be held on **December 19, 2024 (Third Thursday)**  
Lawrence County Commissioners Meeting Room  
12:00 Noon