## **AGENDA**

## COUNTY BOARD OF ELECTIONS

## **MONDAY, JUNE 5, 2023**

- I. OPENING EXERCISES
  - A. Call to Order
  - B. Roll Call
  - C. Public Comment
  - D. Approval of Minutes of 5/15/2023
- II. Election Director's Report
- III. New Business
  - A. Certification of General Primary Election
- IV. Adjournment