

LAWRENCE COUNTY COMMISSIONERS' MEETING
PUBLIC MEETING
MINUTES OF Tuesday, August 22, 2023

The Lawrence County Commissioners' Meeting was opened with the Pledge of Allegiance to the Flag followed by a Moment of Silence.

The Lawrence County Commissioners' Meeting of Tuesday, August 22, was called to order by **Commissioner Dan Vogler**, at 10:00 am at the Lawrence County Commissioners Meeting Room. Deputy Chief Clerk, Vanessa Bayless, called the roll. Those in attendance were, **Commissioner Loretta Spielvogel, Amy McKinney, Richard Rapone, Scott Baldwin, Mike Grippo, Patrick Micco, No one from the New Castle News**. It was stated for the record that the meeting is being taped. Those wishing to speak shall be given five minutes. If they need more time, they are to see the Deputy Chief Clerk at another time, and she will arrange for them to meet with the Commissioners. Those speaking are to state for the record their names, addresses and the nature of their business.

ROW OFFICERS' REPORTS AND COMMENTS

None

GENERAL PUBLIC COMMENTS

Mr. Burick is out of the office this morning and did not attend today's meeting.

FISCAL/CONTRACTUAL

A. Repository Properties:

RESOLUTION

R-2023-297

WHEREAS, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

WHEREAS, Robert DiBuono placed a bid of \$506.26 on property located at W. Sharp Street, Parcel ID No. 08-029700; and

WHEREAS, the County of Lawrence wishes to accept the above bid for property located at W. Sharp Street, with a Parcel ID No. 08-029700; and

NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY

COMMISSIONERS, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Robert DiBuono in the amount of \$506.26 for Repository Property located at W. Sharp Street, and having a Parcel ID No. 08-029700, City of New Castle.

RESOLUTION

R-2023-298

WHEREAS, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

WHEREAS, Robert DiBuono placed a bid of \$506.26 on property located at W. Sharp Street, Parcel ID No. 08-078500; and

WHEREAS, the County of Lawrence wishes to accept the above bid for property located at W. Sharp Street, with a Parcel ID No. 08-078500; and

NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY

COMMISSIONERS, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Robert DiBuono in the amount of \$506.26 for Repository Property located at W. Sharp Street, and having a Parcel ID No. 08-078500, City of New Castle.

RESOLUTION

R-2023-299

WHEREAS, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

WHEREAS, Jill Razzano placed a bid of \$500.00 on property located at N. Crawford Avenue, Parcel ID No. 03-019500; and

WHEREAS, the County of Lawrence wishes to accept the above bid for property located at N. Crawford Avenue, with a Parcel ID No. 03-019500; and

NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY

COMMISSIONERS, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Jill Razzano in the amount of \$500.00 for Repository Property located at N. Crawford Avenue, and having a Parcel ID No. 03-019500, City of New Castle.

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve Resolutions R-2023-297 through R-2023-299. Motion carried 2-0.

- B. Advertise for bids/proposals: None
- C. Receipt for bids/proposals: None
- D. Warrant Registers:
 - 1. August 11, 2023

Moved by Ms. Spielvogel, seconded by Mr. Burick to file said warrant register(s). Motion carried 3-0.

MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - 1. August 15, 2023

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said minutes. Motion

carried 2-0.

B. Presentation of Written Communications:

1. HRG-Act 14/67/68/127 Notification-Stormwater Discharges Associated with Construction Activities for Kingdom Place Subdivision-1700 Harlansburg Road, New Castle (Hickory Twp.)

Moved by Ms. Spielvogel, seconded by Mr. Vogler to file said written correspondence(s). Motion carried 2-0.

REPORTS

- A. Staff Reports None
- B. Commissioner Reports and Comments

Ms .Spielvogel stated that last week the Commissioners attended the Lawrence County Fair. It was very well attended. She also stated that Blair Strip Steel celebrated its 100th anniversary. She stated it was a very nice event and she is very happy the business is here in our County. Lastly, she stated Neshannock Township has reached out to the Commissioners for a letter of support and a funding request for the widening of US 422/Pulaski Road. The Commissioners will sign the letter of support and allocate \$200,000.00 towards this project. Formal action will take place at next week's Commissioners' meeting.

Mr. Vogler stated he concurs with Ms. Spielvogel that the Neshannock/US 422 project is a positive for the County. The township has applied for the Multi Modal Transportation Fund (MMTF) Grant. The County's allocation is based on the township receiving this grant. He further stated the traffic signals will be maintained by Penndot as US 422, Pulaski Road and Harbor Edinburg Road are all state roads. He also stated that he and Commissioner Burick toured Camp Allegheny last week. It is a very nice facility that has summer camp for underprivileged children. This Friday, the Beaver-Lawrence Farm Bureau will have their tour at the Kind Farm in Plain Grove Township. Also, there will be a ceremony at Ewing Park in Ellwood City Borough for the placement of an historical marker for Hack Wilson, who played baseball and was born in Ellwood City Borough. This Saturday, there will be a 175th anniversary celebration of the formation of Taylor Township.

NEW BUSINESS

RESOLUTION R-2023-300

WHEREAS, the County of Lawrence applies annually to the Department of Community and Economic Development for their Community Development Block Grant allocation, and

WHEREAS, this will serve to advise all residents of the County that the following actions, if based on race, color, religion, sex, national origin, familial status (families with children),

or handicap (disability) is prohibited by Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Act) and the Pennsylvania Human Relations Act adds the additional protected classes of age, ancestry and use of guide or support animals because of the blindness, deafness or physical handicap of the user or because the user is a handler or trainer of support or guide animals are considered discriminatory.

- Refusing to sell or rent to, deal, or negotiate with any person.
- Discriminating on terms or conditions for buying or renting housing.
- Discriminating by advertising that housing is available only to persons of a certain race, color, religion, sex, national origin, familial status, handicap, age, ancestry or use of guide or support animals.
- Denying that housing is available for inspection, sale or rent when it really is available.
- Blockbusting-for profit, persuading owners to sell or rent housing by telling them that minority groups are moving into the neighborhood.
- Denying or making different terms or conditions for home loans by financial institutions.
- Denying to anyone the use or participation in any real estate services, multiple listing services or other facilities related to the selling and renting of housing, and

WHEREAS, if you are a person with a disability and require a reasonable accommodation, please contact the Fair Housing Officer/Agency, and

WHEREAS, if you are Limited English Proficient and require a document translation, please contact the Fair housing Officer/Agency, and

WHEREAS, all residents are hereby notified that Amy McKinney is designated as the Fair Housing Officer for County of Lawrence and that any resident that believes they have been discriminated against under any of the above conditions may file a complaint with the Fair Housing Officer at the following address: Amy McKinney, 430 Court Street, New Castle, PA 16101, 724-656-2144 or via email at amckinney@lawrencecountypa.gov

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS THAT THE BOARD OF COMMISSIONERS DESIGNATE AMY MCKINNEY AS THE FAIR HOUSING OFFICER.

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

Resolution of HOME Program Applicant

(Applicant must use DCED-provided template for resolution, including all of the aforementioned items.)

Resolution of the _____ (Name of Applicant) authorizing the filing of an Application for funds with the Department of Community and Economic Development (DCED), Commonwealth of Pennsylvania.

WHEREAS, the HOME Applicant is desirous of obtaining funds from DCED for affordable housing activities fundable under Title II of the National Affordable Housing Act of 1990 (42 U.S.C. 12701 et. seq and the implementing regulations at 24 CFR Part 92.

NOW, THEREFORE, BE IT RESOLVED that a housing need exists that has been identified in the local or state Consolidated Plan and the proposed housing activity addresses this need.

BE IT FURTHER RESOLVED, that the HOME Applicant has conducted the required citizen participation process.

BE IT FURTHER RESOLVED, that the HOME Applicant will assure the provision of the other necessary funds to make the activity feasible.

BE IT FURTHER RESOLVED, that the HOME Applicant will reimburse the commonwealth for any expenditures found by DCED to be ineligible.

BE IT FURTHER RESOLVED, that the appropriate officer of the HOME Applicant is directed to execute a certificate attesting to the adoption of this Resolution and to furnish a copy of this Resolution to DCED.

Signature, Chief Elected Official

Date

Typed Name and Title

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

RESOLUTION

R-2022-302

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF LAWRENCE COUNTY, PENNSYLVANIA, ESTABLISHING DUE DATES FOR THE COLLECTION OF 2024 REAL ESTATE TAXES.

WHEREAS, the Board of Commissioners annually establish due dates for the collection of the County Real Estate Tax; and

WHEREAS, the Treasurer requests that the dates for payment of the Real Estate Tax be reset; and

WHEREAS, the Board of Commissioners has determined that it is beneficial for residents to have additional time in which to pay their tax, without penalty; and

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS that the following dates are hereby set for payment of the County Real Estate Tax bill:

1. Regular tax bills
 - a. Friday, May 3, 2024 for the end of the discount period.
 - b. Friday, July 5, 2024 for the end of the face period.
 - c. Tuesday, December 31, 2024 for the end of the penalty period.

2. Spring Interim bills
 - a. Friday, May 31, 2024 for the end of the discount period.
 - b. Friday, August 2, 2024 for the end of the face period.
 - c. Tuesday, December 31, 2024 for the end of the penalty period.

3. August Interim bills
 - a. Tuesday, October 1, 2024 for the end of the discount period.
 - b. Monday, December 2, 2024 for the end of the face period.
 - c. Tuesday, December 31, 2024 for the end of the penalty period.

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

RESOLUTION R-2023-303

WHEREAS, the Mental Health and Intellectual Disability Act of 1966 allows for the purchase of appropriate services; and

WHEREAS Lawrence County, through its Mental Health and Developmental Services contracts for certain services; and,

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of County residents who are mentally disabled; and

WHEREAS, from time to time it is necessary to make amendments to the original Agreement;

WHEREAS, the Lawrence County Mental Health and Developmental Services currently has a Base contract with **GSK APEX ENTERPRISES, LLC** for the period from July 1, 2022, through June 30, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS THAT:

1. It is specifically understood and agreed that the stated maximum of **\$20,000.00** for various services shall be adjusted to **\$21,000.00**. Revised budget page(s) is/are attached to support these changes. There is no language change to this contract.
2. All provisions of the agreement dated **July 1, 2023**, between the parties shall remain as heretofore established.

RESOLUTION R-2023-304

WHEREAS, the Mental Health and Intellectual Disability Act of 1966 allows for the purchase of appropriate services; and

WHEREAS Lawrence County, through its Mental Health and Developmental Services contracts for certain services; and,

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of County residents who are mentally disabled; and

WHEREAS, from time to time it is necessary to make amendments to the original Agreement;

WHEREAS, the Lawrence County Mental Health and Developmental Services currently has a Base contract with **PATCHES PLACE** for the period from July 1, 2022, through June 30, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS THAT:

1. It is specifically understood and agreed that the stated maximum of **\$469,870.44** for various services shall be adjusted to **\$472,087.44**. Revised budget page(s) is/are attached to support these changes. There is no language change to this contract.
2. All provisions of the agreement dated **July 1, 2023**, between the parties shall remain as heretofore established.

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve Resolutions R-2023-303 and R-2023-304. Motion carried 2-0.

RESOLUTION R-2023-305

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled, and

WHEREAS Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

WHEREAS the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services, and

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The agreement listed in item 2 shall be approved starting July 1, 2023, through June 30, 2024
2. Authorization is hereby given to execute the following addendum:

LaCasa Personal Care Home- as detailed in attachment designated 2023-2024 Program description and rates are also listed within the attachment.

RESOLUTION R-2023-306

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled, and

WHEREAS Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

WHEREAS the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services, and

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The agreement listed in item 2 shall be approved starting July 1, 2023, through June 30, 2024
2. Authorization is hereby given to execute the following addendum:

LAWRENCE COUNTY ASSOCIATION FOR RESPONSIBLE CARE - as detailed in attachment designated 2023- 2024 Program description and rates are also listed within the attachment.

RESOLUTION R-2023-307

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled, and

WHEREAS Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

WHEREAS the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services, and

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The agreement listed in item 2 shall be approved starting July 1, 2023, through June 30, 2024
2. Authorization is hereby given to execute the following addendum:

Northview Estates Limited Partnership - as detailed in attachment designated 2023- 2024 Program description and rates are also listed within the attachment.

RESOLUTION R-2023-308

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled, and

WHEREAS Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

WHEREAS the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services, and

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The agreement listed in item 2 shall be approved starting July 1, 2023, through June 30, 2024
2. Authorization is hereby given to execute the following addendum:

PATHWAYS of SOUTHWESTERN PA- as detailed in attachment designated 2023- 2024 Program description and rates are also listed within the attachment.

RESOLUTION R-2023-309

WHEREAS the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled, and

WHEREAS Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

WHEREAS the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services, and

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The agreement listed in item 2 shall be approved starting July 1, 2023, through June 30, 2024
2. Authorization is hereby given to execute the following addendum:

WHOLE LIFE SERVICES, INC. - as detailed in attachment designated 2023- 2024 Program description and rates are also listed within the attachment.

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve Resolutions R-2023-305 through R-2023.309.

RESOLUTION R-2023-310

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Central Counties Youth Center shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Central Counties Youth Center
148 Paradise Road
Bellefonte, PA. 16823**

RESOLUTION

R-2023-311

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Cornell Abraxas Group, LLC shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Cornell Abraxas Group, LLC
2840 Liberty Avenue, Suite 300
Pittsburgh, PA. 15222**

RESOLUTION

R-2023-312

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Human Services Center shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Human Services Center
130 W. North Street
New Castle, PA. 16101**

RESOLUTION

R-2023-313

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Keystone Adolescent Center, Inc. shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Keystone Adolescent Center, Inc.
201 Main Street
Greenville, PA. 16125**

RESOLUTION

R-2023-314

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Outside In School of Experiential Education, Inc. shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Outside In School of Experiential Education, Inc.
PO Box 639
Greensburg, PA. 15601**

RESOLUTION

R-2023-315

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider The Summit School, Inc. (Summit Academy) shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Summit Schools, Inc. (Summit Academy)
839 Herman Road. PO Box 12
Herman, PA. 16039**

RESOLUTION

R-2023-316

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Community Specialists Corporation (The Academy) shall be in effect for the period of July 01, 2023, through June 30, 2024.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Community Specialists Corporation (the Academy)
900 Agnew Road
Pittsburgh, PA. 15227**

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve Resolutions R-2023-310 through R-2023-316. Motion carried 2-0.

RESOLUTION

R-2023-317

WHEREAS, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Funds; Appropriation Limits*, authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

WHEREAS, it is the intent of the Board of Commissioners to adjust the existing FY2023 Budget; and

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS to amend the 2023 Lawrence County Budget as follows:

INCREASING Forensic Services MHDS Revenue Fund Account: 07334000.334164 by \$75,550.00; and

INCREASING Salary of Staff MHDS Expense Fund Account: 07447025.110200 by \$21,850.00; and

INCREASING FICA Expense MHDS Expense Fund Account: 074477025.152000 by \$1,700.00; and

INCREASING Employee Insurance MHDS Expense Fund Account: 07447025.151000 by \$10,000.00

INCREASING Forensic Services MHDS Expense Fund Account: 07447027.334164 by \$42,000.00

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

TRANSFERS (ADMINISTRATIVE)

- a. Public Defender from Contingency to Attorney Fees for \$60.00

Moved by Ms. Spielvogel, seconded by Mr. Vogler to approve said Administrative Transfer(s). Motion carried 2-0.

RESOLUTIONS ON THE TABLE

1. **Commissioners (R-2022-141)**

Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

The resolution(s) will stay on the table.

ORDINANCES

- | | |
|----------------------|------|
| A. Discussion: | None |
| B. On the Table: | None |
| C. For Introduction: | None |
| D. For final action: | None |

ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be held on Tuesday, May 2, 2023 at 10:00 a.m. in the Commissioners' Meeting Room.

- B. There will be an Opioid Advisory Board Meeting on Tuesday, May 2, 2023 at 12:00 Noon in the Commissioners' Meeting Room.

PUBLIC COMMENTS

ADJOURNMENT

Moved by Ms. Spielvogel, seconded by Mr. Vogler to adjourn the meeting of the Lawrence County Commissioners meeting dated Tuesday, August 22, 2023, at 11:00 AM.