AGENDA

LAWRENCE COUNTY COMMISSIONERS PUBLIC MEETING February 11, 2025, 1

10:00AM

I. OPENING EXERCISES

- **A.** Pledge of Allegiance & Moment of Silence
- **B.** Call to Order
- C. Roll Call
- **D.** Explanation of Procedures to Audience
- II. ROW OFFICER REPORTS AND COMMENTS
- III. PUBLIC COMMENTS
- IV. FISCAL AND CONTRACTUAL
 - A. Repository Properties:

APPROVED

- 1. Resolution for discussion and possible approval of Repository Property #29-901032. (Pulaski Township)
 - B. Receipt of bids/proposals:

None

- C. Warrant Register(s):
- **1.** February 4, 2025
- 2. February 7, 2025

V. MINUTES AND CORRESPONDENCE

- **A.** Approval of Minutes:
 - 1. February 4, 2025
- **B.** Presentation of Written Communications:
 - 1. Ellwood Specialty Metals Expansion is looking to expand their facility located in Wilmington Township, Lawrence County.
 - 2. Berner International LLC planned application for NPDES/Chapter 105 permit letter, Shenango Township.
 - 3. Peoples Natural Gas intent to submit chapter 105 general permits for the South Market St gas line replacement in New Wilmington Borough.
 - 4. ARM Group LLC notice to apply for a PAG-02 General National Pollution Elimination System authorizing the discharge of stormwater during construction in Washington Township.
 - 5. ARM Group LLC notice to apply for a PAG-02 General National Pollution Elimination System authorizing the discharge of stormwater during construction in Washington Township.

VI. REPORTS

A. Staff Reports: None

B. Commissioner Reports and Comments: DV, CS, DK

VII. NEW BUSINESS

A. New Resolutions:

1. **Planning**

Resolution for discussion and possible approval to open bidding for The County Parks and Boat Launch Maintenance.

2. *Commissioners*

Resolution for discussion and possible approval to enter into a contract with Venango Couty to house Direct File Interest of Justice juvenile offenders.

3. Administrative Transfers (Voters)

Voters from contingency to training/election workers for \$550.00.

4. Budget Amendment (District Attorney)

Resolution for discussion and possible approval to amend FY2025 Budget.

B. Resolutions on the table: NoneC. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

A. Discussion: None
B. On the Table: None
C. For introduction: None
D. For final action: None

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be held on Tuesday, February 18, 2025 @ 10am in the Commissioners' Meeting Room.
- B. There will be a Lawrence County Planning Commission Meeting on Wednesday, February 12, 2025 @ 12:00 Noon @ The Neshannock Municipal Building.
- C. The Courthouse will be closed on Monday, February 17, 2025, in observance of Presidents' Day.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT