

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING October 27th, 2026, 10:00AM

- I. OPENING EXERCISES**
 - A. Pledge of Allegiance & Moment of Silence
 - B. Call to Order
 - C. Roll Call
 - D. Explanation of Procedures to Audience
- II. ROW OFFICER REPORTS AND COMMENTS**
- III. PUBLIC COMMENTS**
- IV. FISCAL AND CONTRACTUAL**
 - A. Repository Properties:
 - B. Receipt of bids/proposals:
 - C. Warrant Register(s):
 - 1. October 20, 2026
- V. MINUTES AND CORRESPONDENCE**
 - A. Approval of Minutes:
October 20th, 2026
 - B. Presentation of Written Communications:
 - 1. The Lawrence County Planning Department is applying to the PADEP for a State Only Operating Permit on behalf of Reed Oil Company located at 511 Montgomery Ave, in the City of New Castle.
 - 2. The Dairy Farmers of America will be applying to renew a PADEP facility-wide Air Quality State Only Permit to continue operating its DFA located in Wilmington Township.

Commissioner Reports and Comments: DK, CS, DV
- VII. NEW BUSINESS**
 - A. New Resolutions:
 - 1. **Public Safety**
Resolution for discussion and possible approval to enter into an agreement with ZITO Business.
 - 2. **Public Safety**
Resolution for discussion and possible approval to enter into an agreement with Interstate Gas Supply.
 - 3. **Planning**
Resolution for discussion and possible approval to submit an application to the Pennsylvania of Community Development Block Grant Program.
 - 4. **Planning**
Resolution for discussion and possible approval to submit an application to the Pennsylvania Housing Finance Agency for the PA Housing Affordability and Rehabilitation Fund.
 - 5. **Planning**
Resolution for discussion and possible approval to approve a policy regulating the re-use of program income generated in Community Development Block Grant related projects.

6. *Domestic Relations*

Resolution for discussion and possible approval to enter into an agreement with Equifax Verification Services.

7. *Tax Claim*

Resolution for discussion and possible approval that the County and Road Tax be exonerated for 2026 for the following

8. *Tax Claim*

Resolution for discussion and possible approval to exonerate the 2026 County and Road taxes on the attached list.

9. *Tax Claim*

Resolution for discussion and possible approval to exonerate the 2026 County and Road taxes with properties being sold for \$500.00 on the attached list.

10. *Tax Claim*

Resolution for discussion and possible approval to exonerate the 2026 County, Road, and School taxes with delinquent taxes being paid on the attached list.

11. *Recycling*

Resolution for discussion and possible approval to enter into an agreement with Tri-County Industries.

12. *TRANSFER (ADMINISTRATIVE)*

- a. DJ Russo from property taxes to unemployment insurance for \$350.00.
- b. Commissioners from capital contingency to capital expenditures for \$84,000.00.
- c. Tax Claim from contingency to contracted consulting for \$3,000.00.
- d. Tax Claim from advertising to contracted consulting for \$6,000.00.
- e. Tax Claim from materials and supplies to contracted consulting for \$4,700.00.

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda: None

VIII. **ORDINANCES**

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on November 10th, 2026, at 10am in the Commissioners' Meeting Room.

B. There will be an Election Board meeting on Monday November 2nd at NOON in the Commissioners' Meeting Room.

C. The Lawrence County Courthouse will be CLOSED on November 11th, 2026, in observation of Veterans Day.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**