

AGENDA
LAWRENCE COUNTY COMMISSIONERS
May 4, 2021

I. OPENING EXERCISES

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Advertise for bids/proposals: None
- B. Receipt of bids/proposals: None
- C. Fiscal Reports: None
- D. Report on Quotes: None
- E. Warrant Register:
 - 1. April 29, 2021

V. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - 1. Tuesday, April 27, 2021
- B. Presentation of Written Communications:

VI. PROCLAMATIONS AND CERTIFICATES None

VII. REPORTS

- A. Staff Reports None
- B. Commissioner Reports and Comments **LMD**

VIII. NEW BUSINESS

- A. New Resolutions:
 - 1. ***Planning***
Resolution for discussion and possible approval to apply to the Department of Health under the WalkWorks program to
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develop a Countywide Active Transportation Plan.

2. **Commissioners**
Resolution for discussion and possible approval to allocate \$8,961.95 to Wayne Township for Snake Run Road.
3. **Commissioners**
Resolution for discussion and possible approval to extend the discount value for Lawrence County property holders.
4. **Transfers (Administrative)**
 - a. DJ Russo from Contingency to Subscriptions for \$750.00
 - b. Controllers from Rec Imp-Contingency to Rec Imp-Minor Equip for \$6,000.00
 - c. Controllers from Rec Imp-Contingency to Rec Imp-Maint & Repairs for \$6,000.00
 - d. Controllers from Contingency to Controller Part Time Staff for \$2,700.00
 - e. Jail from Contingency to Advertising for \$500.00
 - f. Prothonotary from Contingency to Part Time Salary for \$11,782.00

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|----|--|------|
| B. | Resolutions on the table: | None |
| C. | Resolutions to be taken off the table: | None |
| D. | New Resolutions: | None |
| E. | Motion to amend the agenda: | |

X. ORDINANCES

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|----|-------------------|------|
| A. | On the Table: | None |
| B. | For introduction: | None |
| C. | For final action: | None |

XI. ANNOUNCEMENTS

- A. The next regular Commissioners' meeting is scheduled for **10:00 am**, on **Tuesday, May 11, 2021** in the Commissioners' Meeting Room.
- B. There is an opening on the Redevelopment/Land Bank Authority Board.
(2nd Announcement)

XII. PUBLIC COMMENTS

XIII. ADJOURNMENT
