

AGENDA
LAWRENCE COUNTY COMMISSIONERS
May 31, 2022

I. OPENING EXERCISES

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Advertise for bids/proposals: None
- C. Receipt of bids/proposals: *(Table for further review & award at next meeting)*
 - 1. 2022 Lawrence County Courthouse Courtyard Lighting Project
- D. Warrant Register:
 - 1. May 23, 2022
 - 2. May 24, 2022

V. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - 1. Tuesday, May 24, 2022
- B. Presentation of Written Communications: None

VI. REPORTS

- A. Staff Reports
- B. Commissioner Reports and Comments **MDL**

VII. NEW BUSINESS

New Resolutions:

1. **Commissioners**
Resolution for discussion and possible approval to enter into a contract with Emily Sanchez-Parodi as the Assistant Solicitor and the Right to Know Officer.
2. **Commissioners**
Resolution for discussion and possible approval to appoint Chad Strobel as the Director of EMA/Department of Public Safety.
3. **Budget Amendment (Capital Expenditures-Courts)**
Resolution for discussion and possible approval to amend the FY2022 Budget.
4. **Budget Amendment (Capital Expenditures-DJ Nicholson)**
Resolution for discussion and possible approval to amend the FY 2022 Budget.
5. **Transfer of Funds (Commissioners)**
Resolution for discussion and possible approval for Transfer T-2022-009.
6. **Transfers (Administrative)**
 1. Controller from Contingency to Travel & Training for \$1,750.00

- | | | |
|----|--|------|
| B. | Resolutions on the table: | None |
| C. | Resolutions to be taken off the table: | None |
| D. | New Resolutions: | None |
| E. | Motion to amend the agenda: | |

X. ORDINANCES

- | | | |
|----|-------------------|------|
| A. | On the Table: | None |
| B. | For introduction: | None |
| C. | For final action: | None |

XI. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on **Tuesday, June 7, 2022** at 10:00 am in the Commissioners' Meeting Room.

XII. PUBLIC COMMENTS

XIII. ADJOURNMENT