

AGENDA
LAWRENCE COUNTY COMMISSIONERS
June 7, 2022

I. OPENING EXERCISES

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Advertise for bids/proposals: None
- C. Receipt of bids/proposals: None
- D. Warrant Register:
 - 1. May 31, 2022
 - 2. June 2, 2022

V. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - 1. Tuesday, May 31, 2022
- B. Presentation of Written Communications:
 - 1. SR 3001, Section L03 (S. Main Street) over Hickory Run Bridge Replacement Project (Bessemer Borough)
 - 2. Commonwealth of PA biennial Radiological Emergency Preparedness Exercise with the Beaver Valley Power Station located in Shippingport, Beaver County.

VI. REPORTS

- A. Staff Reports

B. Commissioner Reports and Comments **DLM**

VII. **NEW BUSINESS**

New Resolutions:

1. **Boards**
Resolution for discussion and possible approval to appoint Thomas McKinley to the Northwest Commission.
2. **Commissioners**
Resolution for discussion and possible approval to award a contract to Blackhawk Neff, Inc., for the Lawrence County Courthouse Courtyard Lighting Project.
3. **Commissioners**
Resolution for discussion and possible approval to issue a Request For Bids for the timber sale of selected timber on a portion of Quaker Falls Park.
4. **Commissioners**
Resolution for discussion and possible approval to authorize the bid made by Jeremy McGee in the amount of \$501.00 for Oakwood Avenue, #34-210700.
5. **Commissioners**
Resolution for discussion and possible approval to authorize the bid made by Charles R. Brown III in the amount of \$500.00 for Wilson Road, #34-075000.
6. **Commissioners**
Resolution for discussion and possible approval to authorize the bid made by Charles R. Brown III in the amount of \$500.00 for Wilson Road, #34-075200.
7. **Budget Amendment (DA Stop Grant)**
Resolution for discussion and possible approval to amend the FY2022 Budget.
8. **Budget Amendment (DJ Nicholson)**
Resolution for discussion and possible approval to amend the FY2022 Budget.
9. **Transfer of Funds**
Resolution for discussion and possible approval for Transfer T-2022-010.

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. New Resolutions: None
- E. Motion to amend the agenda:

X. ORDINANCES

- A. On the Table: None
- B. For introduction: None
- C. For final action: None

XI. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on **Tuesday, June 14, 2022** at 10:00 am in the Commissioners' Meeting Room.
- B. There will be a prison board meeting on **Wednesday, June 15, 2022** at 12:00 Noon in the Commissioners' Meeting Room.

XII. PUBLIC COMMENTS

XIII. ADJOURNMENT